

THE · CHVRCH · NEWS OF · THE · DIOCESE · OF PENNSYLVANIA

Vol. XVII

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No. 7

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OF CREDIT ISSUED

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An annual contribution of \$500 by any person, family,
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support a patient in the HOME FOR CONSUMPTIVES,
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The sum of \$7,000 conveyed to the Philadelphia Prot-
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in trust for the use of the HOME FOR CONSUMP-
TIVES, CHESTNUT HILL, PA., will be regarded as the
perpetual endowment of a free bed in this charity.

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

PRESS OF THE JOHN C. WINSTON CO., PHILA.

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishop from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

VOL. XVII, No. 7

PHILADELPHIA, APRIL, 1929

Fifteen cents a copy
One dollar a year

The Bishop's Page

I hereby set forth the following Prayer to be used in the Churches of the Diocese:

Almighty and everlasting God, Who by Thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world; We beseech Thee to be with the Convention of this Diocese soon to assemble in Thy Name and Presence.

Put far from us all worldly thoughts and aims, and enable us to act in Thy sight and for Thy glory.

Direct and rule our hearts that we may choose as Bishop Coadjutor a man approved by Thee. Guide the one chosen to answer in faith the challenging call of Thy Church to a life of service in the office of a Bishop and endue him with the gifts of Thy Holy Spirit, that he may be to the flock of Christ a true shepherd. Bind us all together in unity of spirit and reconsecrate us to Thy service, that with loving devotion we may live for the upbuilding of Thy Church and the extension of Thy Kingdom; through Jesus Christ our Lord. *Amen.*



Bishop of Pennsylvania

A call has been issued for an adjourned Convention to be held in Holy Trinity Church, Monday, May 6, for the purpose of electing a Bishop Coadjutor. The

The Special Convention

annual Convention will follow on the two succeeding days. We would prefer holding the election on the day following the annual Convention, but that is not possible, as Thursday, May 9, will be Ascension Day.

Whatever others may think, there is no doubt that members of previous Conventions have been deeply impressed by the spirit of our meetings. We have maintained a high spirit of reverence, selected able and capable men and preserved throughout a fine morale. However disappointed any of us may be we are not discouraged. It is better to have had some declinations of capable leaders than to have had a lower standard and succeeded in getting a Coadjutor who might not be able to assume the duties of a Diocesan when called upon to do so.

Our simple faith and philosophy is this: It is our responsibility seeking God's guidance to select one who would become the kind of a Bishop Pennsylvania

ought to have; then having done our duty we are not responsible for the decision of the man elected—that is his responsibility. If he declines we must conclude that it is God's will, but our responsibility is not changed nor lessened to the slightest degree.

Let us therefore keep our standard high, select the names of those to be nominated with the greatest care, and seek God's guidance in the election. If we do our part faithfully, in his own good time God will answer our prayers.

Some have asked why we are not having a Campaign for S. Luke's Hospital in the Diocese of Pennsylvania. Such a Campaign is not being conducted in

S. Luke's
Hospital,
Tokyo

Pennsylvania, Maryland, or Washington, as these three Dioceses had their Campaign a few years ago. In the Diocese of Pennsylvania we raised at that time \$230,000. There are many people, however, who will desire to voluntarily give an additional amount at this time towards the completion of the fund required, and there are many, both in our Church

and members of other Christian Churches, who had not an opportunity to give a few years ago and who are glad to have the opportunity to do so at the present time. If the other Dioceses in our Church give as generously as Pennsylvania, Maryland and Washington, the full amount expected from the Church will be raised.

The news of the death of Bishop Brent, in Lausanne, Switzerland, came as a great shock to all his friends. Bishop Brent was born in Canada in 1862, ordained in 1886 and elected Missionary Bishop of the Philippines in 1901. For seventeen years he occupied a unique place in the Orient. He was the leader in the great

fight against the opium traffic and became known as an international leader and statesman. He was twice elected Bishop of Washington and also elected Bishop of New Jersey, but declined to accept. In 1918 he became Bishop of Western New York. During the World War the Bishop was Chaplain-in-Chief of the American Forces in France. In the Church Bishop Brent was an outstanding figure; he was considered one of our greatest preachers and was the real leader in the cause of Christian Unity. To his inspiration more than that of any other person was due the successful meeting of the Conference on Faith and Order in Lausanne two years ago. May he rest in peace and may light perpetual shine upon him.

ADDITIONAL PAYMENTS BY PARISHES ON ACCOUNT OF 1928 "EXPECTATION"

The Treasurer's Office is very glad to advise that a number of parishes who did not pay the balance of their Expectation for 1928 before the books were closed on January 16 have since either paid in full or sent substantial contributions to apply on their 1928 quotas. The following parishes have been given additional credit:

The Saviour, W. Phila.	\$1,000.00
St. Paul's, Overbrook	638.40
St. John's Free	410.00
Epiphany, Germantown	296.25
Calvary, Conshohocken	258.17
St. Bartholomew, Wissinoming	148.00
St. Barnabas', Kensington ..	75.00
All Saints, Wynnewood	50.00
St. Luke's, Bustleton	100.65

In addition to the above, we have also received, since the books were closed, \$1,000 toward the \$15,000 Special Fund pledged by the Diocese to the National Council for 1928.

Treasurer's Office, March 21, 1929.

TRAINING IN LEADERSHIP

A great opportunity is offered to persons in this Diocese to attend a course on LEADERSHIP, conducted by Miss Mabel Lee Cooper, National Secretary for Teacher Training.

The Course is open to all. It will be held in the Church Training and Deaconess School, 708 Spruce Street, Philadelphia, from Friday, May 3 to Tuesday, May 7, inclusive. The hours will be from 7.30 to 9.30 each evening. Thus credit for a ten hour course may be obtained applying on the National Accredited Teachers' Association Diploma. There will be a Registration fee of one dollar.

Applications may be sent to the Director of Religious Education, Room 30, Church House.

BISHOP AND MRS. GARLAND TO RECEIVE CONVENTION DEPUTIES AND WIVES

On Monday night, May 6, from 8 to 10 o'clock, the Bishop and Mrs. Garland will give a reception at the Bishop's House, 251 South Twenty-second Street, to the Clerical Deputies to the Diocesan Convention and their wives, and to the Lay Deputies and their wives. These annual receptions, held on the night preceding the day on which the Annual Convention of the Diocese meets, serve to bring together in a fine fellowship the many hundreds of our Clergy and Laity upon whom falls the responsibility and honor of transacting the business affairs of the Convention. The Convention, which meets this year in Holy Trinity Church, will be the 145th Annual Convention of the Diocese.

OPEN AIR SERVICES FOR MEMORIAL DAY

The Church of St. James the Less, Falls of Schuylkill, is arranging for Memorial Day at 9 A. M. a religious service in the open air, followed by an address in memory of all the beloved dead and especially those who have laid down their lives for home and country. On May 30 there are many visitors to the churchyard at Thirty-third and Clearfield streets, and the four other cemeteries adjacent. It is hoped that many will join in an observance appropriate to the day, in which the religious and even the patriotic aspects are in danger of being crowded out by mere recreation. Co-operation is assured from several patriotic and choral organizations.

Still they come, more bishops who have been consecrated "north of San Francisco and west of Nebraska." Bishop Shayler tells us that his own consecration took place in Seattle and that Bishop Ingley was consecrated in Denver.

CONFERENCE ON CHRISTIAN LIFE SERVICE

At the suggestion of the Rev. Leslie Glenn, Secretary for College Work in the National Department of Religious Education, St. Andrew's, State College, recently held a conference on Christian Life Service, conducted by the Rev. Alexander C. Zabriskie, Professor in the Virginia Theological Seminary, assisted by Mr. Frank Bancroft, a middle year student of the Seminary.

The chief public appearances were at the regular morning and evening services on Sunday, January 20, by which they aimed to awaken interest in the subject. Mr. Zabriskie preached in the morning. Mr. Bancroft led the discussion group in the evening.

Out of the meetings there developed two conferences, one in the Rectory on Sunday afternoon, at which thirteen students earnestly discussed the question, "How one can best fulfil the will of God." A similar discussion occurred after the evening service with another midnight service at one of the fraternity houses.

All day Monday was devoted to personal interviews broken only by engagements at fraternity dining halls. The leaders in this way made many interesting and useful contacts with students, not only with Episcopalians, but with others. It is expected that this work will be followed not only by some definite decisions, but also by more earnest Christian living.

EDWARD M. FREAR.

"Love ever gives,
Forgives, outlives,
And ever stands
With open hands.
And, while it lives,
It gives.
For this is love's prerogative,
To give, and give, and give."
—John Oxenham.

ARRANGE DINNER MEETING TO PRESENT MINISTRY AS A LIFE VOCATION

To present to young men the Ministry as a life work, a Dinner Meeting and Conference will be held at the Church of the Holy Apostles, Twenty-first and Christian Streets, on Thursday evening, April 18, at 6.30 o'clock, under the auspices of the Diocesan Commission on Recruiting for the Ministry.

Included in the groups of young men who will be the guests of the Commission are all Postulants and Candidates for the Ministry who are studying in the various schools in and near Philadelphia; also a group of students from the University of Pennsylvania. Rectors of all parishes and ministers in charge of the Mission congregations have been asked to bring with them any of their young men who are considering the Ministry as a vocation.

The Chairman of the Commission is the Rev. George H. Toop, Rector of Holy Apostles, who will preside. Other members of the commission are the Rev. John R. Hart, Jr., Rev. Charles E. Tuke, Rev. Richard J. Morris, Rev. James M. Niblo, Mr. William A. Lippincott, Col. William P. Barba. Ex-officio members are the Bishop, the Rev. A. R. Van Meter, Mr. Arthur V. Morton and Mr. W. W. Finn.

SPECIAL APPEAL SENT TO BROTHERHOOD MEN

A special appeal is being made direct to each member of the Brotherhood of St. Andrew, by President L. Lawrence Choate, urging active co-operation with their Rector in bringing men and boys to Confirmation Classes, and in endeavoring to enlist newly confirmed persons in definite personal service for Christ, either through Brotherhood membership or otherwise.

A letter on this subject has been sent out from the National Office, together with literature on personal evangelism. From reports of many parishes in past years, it has been found that such work on the part of Brotherhood members results in largely increased Confirmation Classes and in a more active church-work on the part of newly confirmed persons. Pamphlets on "Baptismal and Confirmation Campaigns" and on "What an Ordinary Man Can Do for Christ" are published by the Brotherhood, and may be secured free on request by addressing Leon C. Palmer, General Secretary Brotherhood of St. Andrew, 202 South Nineteenth Street, Philadelphia.

One of the saddest things about life is that, with so much power to help others by kindness of word and kindness of act, many of us pass through the world in silence, or with folded hands.—J. R. Miller.

SPECIAL NOTICE TO ALL OUR READERS

The next number of "The Church News" will be a Convention Special and will not reach you until after the Regular Diocesan Convention and the Special Convention called to elect a Bishop Coadjutor have completed their work.

Do not miss the Convention Number.

It will contain a complete report of both Conventions and in addition a number of interesting and informative special articles.

If your subscription expires with the current issue be sure to renew it at once to make certain of receiving the Convention Special Number.

Rectors desiring copies of the Convention Number for distribution among their people write or telephone the business office of "The Church News," 1016 Arch Street (Telephone Walnut 0349) for special rates. Orders for extra copies should be placed as early as possible.

Dr. Hart Writes of Student Work at Penn

Our students came to an appreciation of Bishop DuMoulin and the beauty of the Church of the Saviour last year, and as a result we have combined the Church and the Chapel of the Transfiguration. Mr. Edward Bendere, representing the Vestry, was so thoughtful and gracious in his proposed arrangements that we found no difficulty in effecting a union which seems to mark a real step of progress. Some of our church people have gotten the idea that it means the giving up of the Chapel, so I am glad to have this opportunity to correct that false impression and to explain the present method of procedure. It is one that enables the students to continue conducting their own Chapel and at the same time have a very significant share in the life of a great city parish.

This present comprehensive plan calls for the Sunday services being conducted at the Church of the Saviour, and a full week-day program at the Chapel of the Transfiguration. This program consists of a Vesper Service every Wednesday at five o'clock, a religious education class held on Friday at 1.30, and a two-hour meeting between four and six every Monday in which I lead in unhurried conversation on the great questions of the day under the head of "Life Interpretations." The special student chapels at Thanksgiving and Christmas time and of the various classes, the Noonday Lenten Services, hours for confirmation preparation, are among the other religious usages of the Chapel. The first floor of our building is, of course, the Campus Community Center, where, under the leadership of Mrs. Charles Hall, assisted by forty University students, two hundred children of the neighborhood are given a full social service program. This, which is probably the largest church-student

organization in the country, calls for eighteen committees of students, each one having a Faculty or Alumnus Adviser, totaling one hundred and fifteen workers, and a Women's Service Club to supplement the work of students, which now comprises thirty members. Among many whose names should appear, we like to mention Mr. William A. Lippincott, Jr., Prof. William Harbeson, Mr. Thomas A. Budd, Prof. Arthur Holmes, Mr. Leonard Mason, Dr. James A. Montgomery, Ronald J. McCarthy, Dr. Wallace Weaver, Mr. Percy Wilson, Mr. and Mrs. John N. Frazier, as representative University names who are now a part of this undertaking.

Bishop DuMoulin has already had a great many student contacts and is most generous in giving his time and thought to the University, and in every way has strengthened our whole church life among the students.

We are all naturally interested in the investigation conducted by Dr. John Shryock among the students of the other institutions of higher learning in the Diocese, and hope we can be of help in the program arranged for all these students.

We naturally continue our relationships with the University Christian Association, and there, as in the church work, we find some attainments and hope for many more before the end of the college year.

We again invite, and are always grateful for, suggestions and criticisms.

JOHN R. HART, JR.

O wings, remember when you take the sun
The upward struggle from the twilight slime!
Grow stronger yet, for growth is never done.

THE BISHOP DEDICATES RESURRECTION MISSION'S PARISH HOUSE, MAYFAIR

Exactly twenty-two months after work was started with the first gathering of a Sunday School and less than seven months after ground was broken for the first unit of the group of buildings that is to be its home eventually, the newly completed Parish House of the Mission of the Resurrection, Mayfair, was dedicated by Bishop Garland on Easter Day, March 31.

In the rapid development of this missionary work in the northeastern part of Philadelphia, it is interesting to note in connection with the dedication of the new Parish House on Easter Day that application has been made by the Mission to the Bishop and Standing Committee for admission to union with the convention as a parish of the Diocese.

The new building which was dedicated by the Bishop is shown among the other buildings specially illustrated in this issue in connection with the Diocesan Campaign for Missions and Institutions. The Parish House of the Resurrection was planned by the architectural firm of Watson, Edkins and Thompson. It is of gothic design and is so constructed as to fit in as a unit in the larger plan that is to include a church and a rectory. The new building is so designed that it may be used for both religious and social activities and yet keep those activities separate and apart. The main and only floor of the Parish House, with the exception of space above for locker and shower rooms, contains a social hall sixty feet long and twenty-eight feet wide, and a chapel twenty-eight feet wide and fifty-five feet long including a sanctuary and choir. This chapel will become the future auditorium of the Parish House when the entire scheme is completed. At present the chapel is separated from the social hall by large folding doors which can be thrown open to accommodate overflow congregations. The vestibule giving access to church and social hall separately, in future becomes a part of a connecting cloister between the church and parish building.

Also in the main floor plan is a kitchen with service counter, and a choir room for use in connection with the present chapel and for use in the same capacity for the future church.

The chapel seats upwards of 125 people and by opening the doors leading to the social hall the capacity is increased to 300. Outside walls are of local stone and the inside is finished with stoneware which will take care of any sort of decoration desired when the building is converted into parish uses as a part of the entire church

scheme. The cost of the building was \$36,625.00. The H. John Homan Company, of Philadelphia, are the builders.

At the dedication service on Easter Day morning the Rev. Sydney Goodman, rector of Emmanuel Church, Holmesburg, who has been in charge of the Resurrection since its beginnings, presented a class to the Bishop for Confirmation. In the afternoon at 2.30 o'clock the Sunday School held its Easter celebration with the Rev. L. N. Caley as the speaker, and in the evening at 7.30 the services were in charge of Mr. John C. Roak, lay reader.

The program for the following week is to include a Community Reception on Tuesday night; reunion on Wednesday night of the Tacony Bible Class comprising a group of men who mate-

rially assisted in the organization of the Mission; Congregational Meeting on Thursday night in connection with the plans to become a self-supporting parish, and on Saturday night a Parish Supper will conclude the week's program.

A new low record for lynchings was set in 1928, with a total of eleven. The previous minimum was sixteen, in 1924. Forty years ago the number was 175.—*The World Tomorrow.*

YOUNG WOMAN of high type and experience would like position as companion and managing housekeeper. Address Church News, Adv. D-2—1006 Arch Street.

IMPORTANT ANNOUNCEMENT !

Third Annual "Diocesan Day"

Saturday, June 8, 1929

Cathedral Grounds in Upper Roxborough

Ridge and Manatawna Avenues

The Bishop has set aside the above date for the coming together again at the Cathedral site of our people of the parishes and missions for a united Open-air Religious Service and for a day of fellowship, one with another, as will give expression to our corporate unity as a Diocese.

In connection with the program and the Open-air Religious Service plans are being completed for the participation in the observance of the day of the choirs of many parishes and missions in a

Diocesan Musical Festival!

More than 500 men and women choristers are expected to take part in the rendering of an outstanding musical program, under the auspices of the Music Commission of the Diocese, with Mr. Harold W. Gilbert, Organist and Choirmaster of St. Peter's, Philadelphia, and Instructor in Music at the Philadelphia Divinity School, as the Conductor.

Many of our Church Schools are arranging to hold their annual outing on the Cathedral grounds on Diocesan Day.

Various other details of the day's program are being developed by which it is hoped the Third Annual Diocesan Day observance will contribute to the enjoyment of all who participate and who by their presence help to make this year's gathering of our church family for worship and fellowship a memorable one.

It is earnestly requested that all organizations of the Diocese and of our parishes and Missions will arrange for participation in the observance of Diocesan Day.

Announcement will be made in the next issue of THE CHURCH NEWS of the completed program.

**Everybody, in the meantime, reserve
Saturday, June 8th**

ST. JOHN'S IN SOUTH PHILADELPHIA MARKS 75TH ANNIVERSARY OF PARISH FOUNDATION

Seventy-five years ago a few souls gathered together in the southeastern section of South Philadelphia at the old Schiffler Hose House of the Volunteer Fire Department of those days, where a young man, a divinity student and member of old St. Paul's Parish at Third and Walnut Streets now the home of the City Mission, had made his way for the purpose of seeing what he could do for building up the Kingdom of God among the children of men.

In his sermon in connection with the commemoration on Sunday, February 10, of the Seventy-fifth Anniversary of the foundation of the parish of St. John the Evangelist, the rector, the Rev. H. Cresson McHenry, described how the foundation of the parish and its long life was the outcome of the missionary efforts of the students who gathered about him in the old fire company's headquarters that handful of people in 1854.

"The divinity student, who was subsequently ordained to the priesthood and became the first rector of St. John's Parish," Mr. McHenry said, "was the Rev. George A. Latimer. It is to that consecrated man and to the sanctified effort on the part of that man that we owe this Church and this congregation. I am sure he is with us this morning. I am quite sure he is looking down today upon the wonderful results of those efforts he made seventy-five years ago."

The Seventy-fifth Anniversary commemoration by the parishioners of old St. John's was an event long to be remembered. "Seventy-five Years Old and Full of Pep" was the slogan adopted for the anniversary to be used throughout the coming year as the call for increased activity for the cause of Church in all its fields of work in the Parish, the Community, the Diocese, the Nation and the World. At the evening service which was featured by an entrance procession of the choir and all the parish organizations, the church was crowded and the Offering was set aside for Missions in grateful remembrance of the aid given it by Convocation during past years.

More than 300 received communion at the Celebration of Holy Communion in the morning when Mr. McHenry preached the historical sermon reviewing the parish's life. The Rev. William MacD. Sharpe, Curate of Prince of Peace Chapel of Holy Trinity Parish, was the preacher at the night service. The Sunday School's commemoration was held in the afternoon at which Mr. George Cresse, Jr. the superintendent was presented with a copy of the Bible in recognition of his faithful service.

Diocesan Presentation Services of Lenten and Missionary Offerings of Church Schools

Two Services for the Annual Presentation of the Lenten and Missionary Offering of the Church Schools of the Diocese will be held again this year.

The DATE—Sunday, April 28, 1929.

The PLACES—St. Simeon's Church, 9th and Lehigh Ave., Philadelphia.

Holy Trinity Church, 19th and Walnut Sts., Philadelphia.

The TIME—3:00 P. M. at St. Simeon's Church.

4:00 P. M. at Holy Trinity Church.

The SPEAKERS—in both places, the Rt. Rev. Thomas J. Garland, D.D., Bishop of the Diocese, and the Rev. Charles E. Tuke, D.D., Chairman, Diocesan Department of Religious Education.

Junior Choirs, Boy Scouts and other organizations in uniform and Standard Bearers of School banners, may assemble in the Parish House of St. Simeon's Church or in the Church House adjoining Holy Trinity Church, and proceed into the respective Churches to places reserved for them.

It will be necessary to know not later than April 24, how many members of such choirs, etc., will come from each Parish so that proper provision may be made for them.

The Offering should be forwarded to Mr. George W. Jacobs, 1726 Chestnut Street, Philadelphia, immediately after Easter.

The amounts contributed by each Church School will be printed and distributed at the Service. It is desirable therefore that the Offering of YOUR SCHOOL should be received in time to be included in the list.

The total of the Offering received up to the time of the Service plus the amount received at the Service will be announced at each of the Presentation Services.

The parishioners following the anniversary began to make arrangements to celebrate on Trinity Sunday the beginning of Mr. McHenry's eighteenth year in charge of St. John's. The Church had been closed and its sale was being considered by Bishop Rhinelander when Mr. McHenry obtained consent to reopen it confident that there was still a big work for the Church among English speaking people in that part of the city.

When the Church was reopened there was a congregation of exactly six persons. During the seventeen years intervening the work of rebuilding was carried on for a number of years the Convocation of South Philadelphia gave its most generous aid. Several years ago St. John's was re-admitted to Convention as an independent parish. Today it has a communicant membership enrolled of nearly 900 and a Sunday School of more than 400. Through the

efforts of the people who have rallied under the leadership of Mr. McHenry an old mortgage of \$4300 has been paid off and other old debts extinguished. Many improvements have been made and a substantial fund is accumulating towards the day when a Parish House addition is to be made. During the parish rebuilding period the congregation has given more than \$7000 to Missions and its Sunday School has given generously to the Lenten Offering each year. The parish also numbers among its efforts generous responses to the Japanese Reconstruction Fund, the Diocesan Campaign Fund for Missions and Institutions and to virtually all other appeals for co-operative aid outside the parish.

Always leave home with loving words, for they may be thy last.

Indifference is an evidence of self-centered selfishness.

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INCREASE YOUR ATTENDANCE

It is often said, by some with pride, by others with a sigh, that the Episcopal Church does not get the crowds. The "high hats" prefer a small and select congregation, the "missionary-minded" look with longing at the great throngs outside the Church. Many reasons are given for this unhealthy condition; many prescriptions written for its cure. Usually the remedies are of the bromide variety, such as "Preach the Simple Gospel and your church will be full." Which of course simply isn't true.

It has remained for a minister from the land of the sand and the pine to excogitate the most effective means ever devised for filling empty pews. In the March issue of the *Homiletic Review*, a very popular magazine, this New Jersey pastor has published an article called "Features that function favorably," in which, in the most approved Kiwanian literary style, he describes several "innovations" which, he says, "have been magic-like in accelerating our membership and greatly augmenting the number of new faces at each service of worship."

One was a "Motor Feature Service," at which a suitable reward was presented to the person bringing the largest number of worshippers to the church in his or her car; on which occasion the Pastor took as his text Acts 8:29-35, "Then the Spirit saith unto Philip, Go near and join yourself to this chariot. And the Ethiopian eunuch desired Philip that he would come up and sit with him."

Another of the many successful innovations was the "Worthy Walk Feature," based upon the text, Genesis 5:24, "Enoch walked with God," the pastor in this case presenting a prize to "the individual who traveled the longest distance on foot to attend Divine Worship in First Church."

In offering these attendance-builders to our CHURCH NEWS readers we realize that before adopting any of them the rectors of our parishes would have to change them slightly both in the nature of the contest and in the reward offered. For in the auriferous congregations along the Main Line, for example, it would be ineffective to offer a prize of merely pecu-

niary value, as this pastor seems to have done. Perhaps his suggestion of a reward that would create merriment, such as a sheet of sticky fly paper for those who brought the most visitors in their cars would be more desirable.

Then the nature of the contests themselves would have to be varied to suit different communities and classes of people: what would awaken cyclonic activity in one parish might not make a leaf stir in another. In some parishes where ancestry is made much of the Rectors might arrange an innovation called "Our Ancestors Feature," in which the Wardens would give a prize on a certain Sunday to the person in the congregation who had the most ancestors buried in the Church Yard. What the text and the prize on such an occasion should be we leave to our readers to suggest, offering a year's subscription to the Congressional Record free to the successful suggester.

If this magazine should fall into the hands of the editor of our sparkling contemporary, The Parish Helper of St. Luke's and the Epiphany, we would not be surprised to hear that the Rector of that parish was going to run a contest between apartment houses for the highest attendance from any house during the month of May. No one, of course, would need to suggest an appropriate text or prize to his fertile fancy.

But perhaps most thrilling of all would be a contest between two or three parishes. What if St. Paul's, Chestnut Hill, St. Thomas', Whitmarsh, and the Church of the Redeemer, Bryn Mawr, on the next Sunday after our friend Mr. Mellon makes the Income Tax Refunds should stage a contest in which a prize would be given to the parish having the largest amount of tax refunds among its congregation on that day. A most appropriate text might be found in Nehemiah 5:11, "Restore to them this day a hundredth part of the money ye exacted of them, Andrew." Verily the Bible is a wonderful book: one can find texts in it to suit every occasion—if one has no prejudice against putting sacred things to such base uses.

No other "innovations" need be mentioned to reduce such attendance augmenters to absurdity. The truth is that the Episcopal Church is cruelly handicapped by its insistence on doing everything decently and in order. If these methods are the only way to get the crowds, we are under the necessity of letting them go somewhere else to be saved. No doubt such methods are justifiable in working with children; perhaps the reason they succeed in other cases is because there are so many children of an older growth in every community. But when one sees sticky fly-paper proposed by a minister as a means of awakening interest in the religion of a Saviour who in the Wilderness definitely rejected crude sensationalism and cheap vulgarity as methods that He could use in the establishing of His kingdom—well, to say the least, it makes it more difficult to be a Higher Critic of the story of Balaam and to deny categorically that an ass can speak.

AN EPISCOPAL SCHOOL FOR GIRLS

One of the distinctions of the Diocese of Pennsylvania is the large number of institutions it contains devoted to the welfare of the citizens of this commonwealth. We are justly proud of our hospitals, our homes, our orphanages and all the other agencies for performing works of charity and mercy: they are our crown and our glory.

Yet it is very strange that among them all, though there are several schools for boys, there is not one Episcopal school for girls. According to the Living Church Annual there are upward of sixty schools for girls under the direction of the Episcopal Church in the United States, besides numerous other purely local and parochial schools, but there is not one of these sixty in the Diocese of Pennsylvania.

Why this is so we do not know. Some say they have had it in mind for a long time; others that it is very near their heart, but obviously it hasn't got any farther than a good desire. We commend it to our philanthropic people as a worthy object.

For purely selfish reasons, if for no other, it should appeal to those who are looking to the future. The Roman Church, which is far-sighted in this matter and knows that if it gets the girls it will get their children, not only has had numerous schools for girls, but to an outsider seems to be organizing more schools for girls than for boys.

But apart from such motives it would be a noble thing for the Episcopal Church to have at least one school in the Diocese *now* where people of moderate means could send their girls to be educated in religion as well as in art and science. An enthusiastic leader is needed to carry such a project through.

THE AGED

The Reverend W. Arthur Warner, who in his post as Secretary of the Home Missionary Society sees so much of the human driftwood left behind by the tide of our modern industrial progress, has recently called attention to a peculiar problem that one branch of philanthropy has created for another to solve.

The Utopia which Zechariah predicted, where boys and girls should be playing in the streets and the old men leaning on their staffs for very age, has actually come to pass. Child welfare has been preached and practiced so long that no child can now be taken from his play until sixteen years of age; and medicine has made such progress that the average life has been lengthened until there are far more old people in the world than ever before. But we have been caught unprepared says Dr. Warner: the unexpected increase in the number of aged people, who have been given longer life by the doctors but no money with which to support themselves in the years that have been added, has created a real problem for the community.

The question that we shall be called upon to answer is: What shall we do about it? Shall we build more homes for the aged? The experts as a rule don't approve of herding old people apart from the rest of us; they say we need to see them, it helps to keep us civilized. New settlements where there are no old people are notoriously hard and revert rapidly to savagery. Or shall we give them civil pensions for making the country as we give soldiers pensions for saving it? Very likely most people would not consent to that yet. Or shall we place them in foster homes and pay their board as we now do children who are in the care of the community? These are questions which the Episcopal Church with its glorious record in good works must help to answer.

CORRESPONDENCE

To Editor of The Church News:

Four times this Diocese has tried to honor a man by election to the highest office in the gift of the Church. On two occasions many of us were led to believe that the election of a candidate indicated would result in his acceptance. In neither instance did this prove to be the fact. There are those of us who believe that result to be providential—that is if we still believe in the guidance of the Spirit; God evidently has not yet approved our choice. Possibly we are neglecting the one way out. Pennsylvania rarely honors its own. With an average ability in its clergy beneath that of no Diocese in the Church and a standard of devotion comparing favorably with that given

life and expression anywhere in the United States, Pennsylvania is under no urge of necessity to go outside the Diocese to fill any vacancy in or out of the episcopate. Not expediency but sound common-sense, justice and fitness combine to press upon us the wisdom of electing one of our own men to the greatest challenge, apart from the Mission Field, offered in the Church today. The frustration of the efforts of four elections may be an index to the leading of God within the Diocese.

The unworthy objection that men would now consider an election as an "afterthought" takes not into consideration the real fibre of the men in the ministry who still think first of the work and who can, therefore, rise above the pettiness of spiritual mediocrity. The real man cares not how many men may have been called; his concern is the magnitude of a work and the challenge of an opportunity

to do a self-sacrificing and worthwhile service for Christ and His Church.

ROBERT J. McFETRIDGE.

RELIGIOUS DIFFERENCES

A friend inquired of Sandy, who had recently married, how he and his wife were getting along.

"We mon get along fine week days," replied Sandy. "But when it comes Sabbath, we walk doon to the corner together and she gaes aff to yon Methodist body, while I gang to the House o' God."

—*Everybody's Magazine.*

A report from an "up-state newspaper," tells of Bishop Overs having confirmed a class in the Mission of the Good Shepherd in Canajoharie, Diocese of Albany, which was the first confirmation held there in twenty-four years, and another at Holy Cross Mission, Fort Plain, which was the first in five years.

What the Campaign Fund is Doing for Diocesan Missions

To the more than 20,000 of our parishioners who enrolled a little more than two years ago in the great constructive movement to provide needed material equipment for the Missions and Institutions of the Diocese, there has been forwarded recently the second annual report of the Executive Committee of the Campaign Fund.

In that report is set forth in considerable detail much interesting and important information of the results accomplished in the first two years of the campaign. Those who have made a close study of the progress which the report shows, confidently believe the record for constructive work disclosed represents an achievement unparalleled in the history of the Church. Copies of the Committee's report are available for those who may not yet have enrolled among the 20,000, but who may be interested in the progress which is being made in helping to remove the serious handicaps under which the Missions and Institutions of our Diocese have been laboring for so many years. Call at the Church House for a copy of the report or write for one to the Bishop's office and a copy will be mailed to you.

In directing attention to the Committee's report and suggesting to those who may not have read it to do so, *THE CHURCH NEWS* in this issue also presents for the information of our people a specially prepared illustrated insert showing in picture form a grouping together of some of the constructive results accomplished thus far by the Campaign Fund in that part of the five-year program which relates to Diocesan Missions.

In last month's number of *THE CHURCH NEWS* there appeared a special article describing the progress being made towards providing our Episcopal Hospital with the greatly needed buildings which will enable that great institution of the Church to meet the pressing requirements of its increasing service. In next month's issue *THE CHURCH NEWS* is counting upon another special article describing what the Campaign Fund has been able to do for the Home for Consumptives at Chestnut Hill and for other institutions of the Diocese.

Because of the extent of the constructive work accomplished for the Diocesan Missions it has been necessary to limit the scope of this article and the illustrated insert to the Diocesan Missions. Seventeen separate units in various parts of the Diocese are represented on the illustrated insert. It is hoped that by the grouping together of these units our people everywhere will be better enabled to visualize as a whole the outstanding results which the united efforts

of 20,000 of our parishioners, working shoulder to shoulder, have made possible in the brief space of a little more than two years.

THE CHURCH NEWS is confident that, with a continued and increased co-operation, the remaining years before the five-year period draws to a close will witness a still greater record of achievement. The Bishop's survey of the Diocese prior to the opening of the campaign in December, 1926, showed that to meet all the needs of all our Missions and Institutions a total of \$3,500,000 would be required over a five-year period. During the campaign the total of all pledges amounted to \$2,022,000. Unless a considerable sum over and above what has already been pledged is supplied it will be impossible for the Bishop and the Campaign Fund Committee to carry out the entire program for meeting all the needs.

The Bishop has decided, and has made announcement, there will be no solicitation of funds for the additional money that will be needed to meet the full requirements of the five-year program. It is the Bishop's hope, however, and in that hope the Executive Committee of the fund shares, that many who already have pledged for five years will voluntarily increase their pledges, and that many others who pledged for but one year will make generous additional subscriptions. The Bishop will be glad to make appointments with any who desire to confer with him about their gifts or who may wish to give a memorial to one of our missions or institutions.

In the group of pictures which are shown on the illustrated insert in this issue of *THE CHURCH NEWS* only those units are pictured where the equipment has been supplied or where the work of building is under way or about to begin. There are several instances where the Campaign Fund has been able to secure new sites for extension of missionary work in new and promising neighborhoods, and where missionary work has actually been started in temporarily rented quarters but where no steps have as yet been taken to begin the building of first units. These are not shown on the illustrated insert.

The purchase of these sites, however, does represent part of the first two years record, and that our readers may have information regarding these, attention is called to the following:

St. Matthew Mission: Congregation worshipping in rented property, 317 Oxford Avenue. Site ready for beginning of building on Roosevelt Boulevard, at Comly and Large Streets, near Oxford Circle.

New Work in West Oak Lane: Site obtained at Briar Road and Tulpehocken Street. Committee arranging for rent of house to begin organization of a congregation.

New Work at Yeadon, Delaware County: Services now being held in rented property. Site obtained for building on Longacre Boulevard.

Of the seventeen units shown on the illustrated insert it is most encouraging to report that in virtually every instance the aid that has been given through the Campaign Fund has been augmented by contributions by the missions. It is to be noted that in the raising of funds to meet the building costs and acquirement of new sites, a most loyal co-operation also has been given by members of the Church Extension Fund in their generous responses to the Bishop's "Calls." It is most encouraging also that the acquisition of the needed equipment has witnessed among the people of the missions and their ministers inspiring evidences of a new enthusiasm and of a stronger determination to press forward in the development of their missionary work in the larger fields of opportunity their added equipment has opened to them.

Following is a list of the seventeen units pictured on the illustrated insert together with a brief description of what the Campaign Fund has done towards providing equipment

(1) *St. Monica, West Phila.*

The building shown in the cut is the new home of this colored Mission, in the centre of a very considerable colored population. In addition to the Church the Mission has a Rectory. Both these buildings were formerly owned by the congregation of Holy Comforter Parish and are situated at Forty-eighth Street and Haverford Avenue. Holy Comforter congregation moved to a new location at Aronomink, Delaware County, and the Diocese purchased the Church and Rectory at Forty-eighth and Haverford for St. Monica, where that congregation is now worshipping with every promise of steady development.

(2) *St. George, Venango.*

For many years the sole equipment of this mission was a small frame Chapel building, the cellar of which was the only place available for the usual Parish House activities. The building shown in the cut comprises the first unit of the new Parish House towards which the Campaign Fund allocated a portion and the people themselves contributed. Since the first unit of the Parish House was completed the mission has been steadily growing in strength and membership.

(3) St. Gabriel, Roosevelt Blvd.

Through the Campaign Fund this mission congregation was aided to complete its Parish House equipment as shown in the picture, enabling Mission to get out of the basement quarters it occupied. Congregation helped to raise funds and is raising additional funds towards a Church to take the place of present frame building adjoining the completed Parish House.

(4) Redeemer, Springfield.

The building shown in the illustrated group is a Church so constructed that a portion of it is set aside exclusively for religious services and the remainder for Parish House purposes. The Campaign Fund helped in meeting a part of the costs for the building, the congregation raising a generous portion. This mission is only a few years old and until the Campaign Fund made it possible to help in obtaining the equipment it now enjoys the congregation has been worshipping in the Woman's Club of Springfield.

(5) Holy Sacrament, Highland Park.

Ever since its organization this Mission has been using a small Parish House for its religious services and all other activities. For many years the congregation has been accumulating a fund to build a suitable Church, and through the Campaign Fund a sum of money has been allocated which will enable the early starting of the new Church building. The cut shows the architect's drawing of the proposed Church building.

(6) Resurrection, Mayfair.

New and rapidly developing work in northeastern section of Philadelphia. Congregation has made application to Bishop and Standing Committee for admission as a self-supporting parish. Campaign aided in purchase of a site and also in erection of Parish House shown in cut; congregation contributing generous share to building cost and assuming obligation of mortgage on site, and for raising additional funds to ultimately build a Church and Rectory. On Easter Day the Bishop dedicated the Parish House, an account of which appears elsewhere in this issue of THE CHURCH NEWS.

(7) St. Barnabas, Germantown.

Cut shows completed Parish House of this strong colored congregation, which is pressing forward to become a self-supporting parish now that its equipment of Church, Parish House and Rectory is complete. Campaign contributed to funds raised by congregation to supply the upper story to the Parish House.

(8) Ascension, Rhawnhurst.

New work planted in rapidly growing section of northeast Philadelphia between Holmesburg and Bustleton. Campaign aided in acquirement of site and also aided in erection of first unit of Parish House in cut. Congregation made generous contribution and raising additional funds to build remainder of Parish House and ultimately a Church and Rectory.

(9) Advent, Hatboro.

Through the Campaign Fund, together with the co-operation of the Mission congregation from a fund it has been accumulating work is under way in providing a Parish House addition to the Church. For a number of years this has been badly needed for the work of the mission. The cut in the illustrated insert is the architect's drawing of the existing Church with the Parish House now being constructed alongside. The latter is the building to the right as it will look when finished. The congregation is planning to build a Rectory on the other side of the Church.

(10) Holy Innocents, Tacony.

For more than twenty-eight years the sole equipment of Holy Innocents was a badly built Parish House and it was condemned as unsafe by the authorities when the Campaign Fund came forward. It was repaired and partly rebuilt. The cut shows how it looks today. Several months ago a disastrous fire damaged the interior considerably, but insurance coverage was sufficient to repair the damage caused by the fire with the exception of the organ.

(11) Holy Redeemer (Polish), Philadelphia.

The cut shows the Church and Rectory property in Richmond Street between Cambria and Indiana Avenue which the Diocese obtained for our Polish Mission that for many years through the kindness of St. George's, Richmond, shared the latter's Parish House. In the aid given by the Campaign Fund to acquire the property on Richmond Street the Polish congregation of Holy Redeemer also contributed generously, and its members are manifesting a splendid enthusiasm in developing the mission.

(12) Holy Trinity (Polish), Conshohocken.

This is the outgrowth of our Polish work at St. Mary's Mission, Manayunk, and the building shown on the illustrated insert was formerly used as a brewery. The first floor is used for meeting and various mission activities, the second floor for religious services and the third floor for Sunday School. Already the Mission is caring for more than seventy families, and all indications

point to rapid development of our missionary work among the considerable Polish population in Conshohocken.

(13) Transfiguration, South Phila.

Through the Campaign Fund a new site for this Mission was purchased at Seventh and Bigler Streets, and the old mission building which was located on the old site in Stone House Lane was moved to the new site. The cut shows the old building on the new site. It is imperative that work be started here at the earliest opportunity on the first unit of a Parish House.

(14) St. Mary, Chester.

The cut shows the new Parish House, at Seventh and Edward Streets, which this colored congregation is using for religious services and for all parish activities. It is located on a fine piece of ground which the Mission congregation purchased, and through the Campaign Fund the Mission has been supplied with the Parish House. Until this equipment was given the Mission it was occupying cramped and crowded quarters in a small private dwelling some distance away from its new home. The latter is a splendid location opposite the new High School for Colored Children and in the center of a colored population of approximately 3000.

(15) St. John, Essington.

The building shown on the illustrated insert is from the architect's drawing and is to be used for religious services and other parish activities. It is now being constructed on additional ground that has been acquired. Until the new building was provided through the Campaign Fund and with what funds the Mission people helped to raise, the only equipment of the Mission has been an antiquated frame building where it was necessary to house part of the Sunday School in the cellar.

(16) Holy Trinity, Lansdale.

The cut shows the architect's drawing of the Parish House for this Mission. The final working plans are being completed and it is expected that construction will begin shortly. The congregation of Holy Trinity is helping to meet a proportion of the construction costs.

(17) Trinity, Collingdale.

The cut shows the new Parish House erected to take the place of the diminutive and antiquated and unsightly frame building for so many years holding back the mission's opportunities for development. Through the designated contribution of one devoted layman to the campaign the bulk of the construction costs for the new Parish building was met, the remainder of the costs for equipment being provided largely through the efforts of the congregation.

CLERICAL CHANGES

The Rev. Albert H. Lucas, for nearly ten years a member of the clergy staff of St. James Church, Twenty-second and Walnut streets, and for the past six years chaplain and headmaster of the Lower School of the Episcopal Academy, has been elected headmaster of St. Alban's National Cathedral School for Boys, Washington, D. C. Formal announcement of Mr. Lucas' election was made on March 8, together with announcement of his acceptance to take effect July 1.

Mr. Lucas was born in Philadelphia and is the son of the late Albert and Elizabeth C. Lucas. He is a graduate of the Episcopal Academy, the University of Pennsylvania Class of 1916 and of Berkeley Divinity School Class of 1920. When the United States entered the World War in 1917 Mr. Lucas suspended his studies at Berkeley to enlist as a private in the U. S. Marine Corps, serving in the latter until his discharge following the Armistice, when he resumed his studies for the ministry. Following his ordination in Philadelphia by Bishop Rhinelander in 1920 he was appointed to the staff of St. James Church. Mr. Lucas succeeds as headmaster of the St. Alban School Mr. William H. Church, who resigned after fourteen years of service.

The Rev. J. Jarden Guenther, S.T.M., will terminate his work as Associate Rector of the Memorial Church of St. Paul, Overbrook, early in April. Mr. Guenther has had charge of the administration and pastoral work and has directed the various parochial activities. During the past three years the Church School, of which he was Superintendent, has almost doubled in membership and the staff of officers and teachers has increased from eleven to thirty-three.

On leaving St. Paul's, Mr. Guenther will assume temporary charge of All Soul's, Biltmore, N. C.

The northernmost light maintained by the United States, not counting the aurora borealis, is one at Point Hope, Alaska. Archdeacon Goodman is its official keeper and deputizes an old Eskimo to tend it. Once he noticed the light was not so bright as it should be, and, inquiring the reason of the thrifty Eskimo, was told, "I turn the lamp down at night!"

Bishop Binsted said recently that although Holy Trinity Church, Tokyo, seats only about 250 people, seven hundred crowded in for the three-hour service on Good Friday last year and most of them remained throughout the service.

Religious Drama Class of Church Normal School to Give Demonstration of Work at Commencement

The Annual Commencement of the Diocesan Church Normal School will be held on Thursday evening, April 11, in the Chapel of the Mediator, Fifty-first and Spruce streets. Selection of the Mediator was made necessary by reason of its adaptability for the presentation of a religious drama, written, costumed and staged by the Normal School's class in religious drama, under the direction of Miss Mary Simms, which will be a feature of the Commencement.

Sixteen parishes of the Diocese are represented in the work connected with the preparation and presentation of the drama. All members of the Church throughout the Diocese are cordially invited to attend the Commencement and to witness the demonstration by the class in religious drama.

The Commencement exercises proper will be held in the parish house adjoining the Church, entrance on Fifty-first street north of Spruce, when at 7.30 will take place the awarding of certificates and granting of diplomas.

The drama will be presented in the Church at 8 o'clock. It is earnestly requested that all who are coming be in their seats before the demonstration by the class starts.

THE CHURCH NEWS is indebted to Miss Simms for the following statement in relation to the play which shows the spirit of reverence with which the class in religious drama approached the subject:

"The Church and Religious Drama! Everywhere we hear it; sometimes said by those who know the two go hand in hand; other times by those who believe they do not! Do we ever say 'Religious drama and our boys and girls?' Have we ever thought of it as our great opportunity to harness that splendid energy bound up in our 'adolescents'—energy that is always seeking to express itself in ways that count; energy that can easily be turned into paths that lead to a deepening of the spiritual life, not only of those we seek to train, but also, may I say, of the whole Church.

"Religious drama planned and developed along lines of young people's activities, has an educational value that we often do not fully comprehend.

"With this thought in mind we gathered together last October the class in religious drama in the Diocesan Normal School. To it came leaders from sixteen parishes—leaders who knew we were to write a play and produce it. This meant, of course, that some of us had to be interested in story-telling; others in sewing; still others in handicraft, painting and electrical work;

some had to be willing to do such research work in libraries, and among pictures that designing and draping of costumes be correct and artistic; while still others must have the ability to coach.

"With the feeling that we were treading on new ground, we set to work earnestly, reverently and humbly; and now as the Diocesan Normal School ends, a Christmas play, which we have named 'Joy to the World,' is ready and will be given as a demonstration at the Commencement of the Normal School on Thursday evening, April 11, at 8 o'clock in the Chapel of the Mediator, Fifty-first and Spruce streets, Philadelphia.

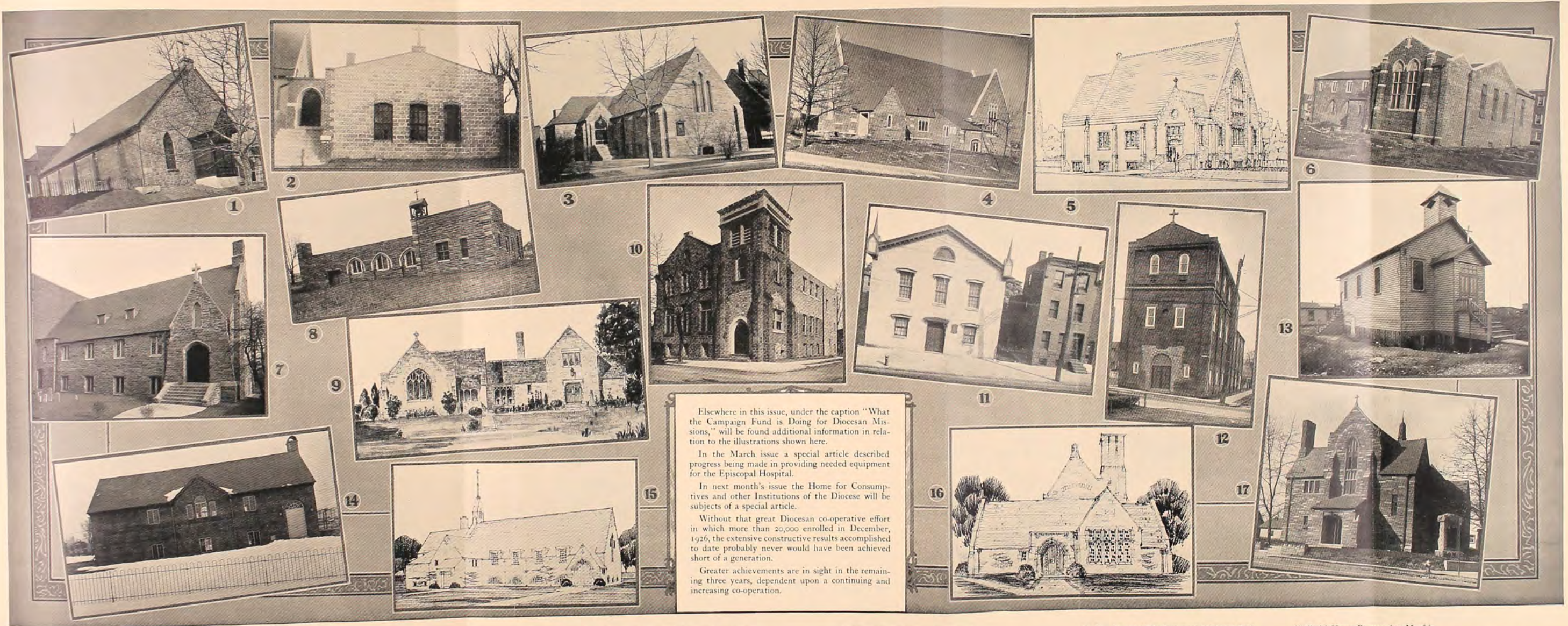
"We are particularly happy to be able to use this Church when we remember that it was planned by the architects with religious dramatic services in mind.

"We are striving for an ideal; we keep it ever in front of us, in the thought that the Normal School Commencement this year may be a 'Commencement' indeed, 'A New Beginning,' perhaps, for a very old form of worship. We are counting upon St. Clement's Church, The House of Prayer, Branchtown, St. Matthias, St. John's Free Church, St. Mary's, Ardmore, The Chapel of the Mediator, The Atone-ment, Morton, St. Gabriel's, Calvary, Germantown, Our Saviour, Jenkintown, St. Mary's Chapel, St. Elizabeth's, and The Church Training and Deaconess House, all of which are represented in the class in drama, to carry our ideal still higher. In these parishes, and others, too, we hope to see groups of young people working happily together in a drama workshop cutting garments, painting wings, shaping horns or building the manger-bed; humming softly perhaps such hymns as 'It Came Upon a Midnight Clear,' 'Away in a Manger' or 'Here, O My Lord, I See Thee Face to Face'—hymns that the character of the work echoes in the souls of the workers. The atmosphere of the workshops will bespeak reverence. Here the boys and girls will find 'the joy in effort' that comes with the dignity of this kind of service, and how truly they learn that to worship in the 'Holiness of Beauty' is worship indeed.

"MARY SIMMS."

Love has done the grandest things the world has ever known and is still doing them. Where judgment may be generous, love is lavish; where judgment is cautious in conclusions, love is heroic.—Dr. Peter Forsyth.

Here are Pictured Some Results in the First Two Years of the Five-Year Program for Missions and Institutions of the Diocese in providing much needed Equipment for Diocesan Missions and for Extension of our Missionary Work to New Fields in the Diocese



Elsewhere in this issue, under the caption "What the Campaign Fund is Doing for Diocesan Missions," will be found additional information in relation to the illustrations shown here.

In the March issue a special article described progress being made in providing needed equipment for the Episcopal Hospital.

In next month's issue the Home for Consumptives and other Institutions of the Diocese will be subjects of a special article.

Without that great Diocesan co-operative effort in which more than 20,000 enrolled in December, 1926, the extensive constructive results accomplished to date probably never would have been achieved short of a generation.

Greater achievements are in sight in the remaining three years, dependent upon a continuing and increasing co-operation.

[[SPECIAL ILLUSTRATED INSERT
THE CHURCH NEWS, APRIL 1929]]

(1) St. Monica's new Church Home
(7) Completed Parish House, St. Barnabas, Germantown
(14) Completed new Parish House, St. Mary's, Chester

(2) First Unit, Parish House, St. George's, Venango
(8) First Unit, Parish House, Ascension, Rhawnhurst
(9) Parish House, Advent, Hatboro
(15) New Church, St. John's, Essington

(3) Completed Parish House, St. Gabriel's, Roosevelt Boulevard
(10) Rebuilt Parish House, Holy Innocents, Tacony
(4) New Church, Redeemer, Springfield

(5) New Church, Holy Sacrament, Highland Park
(12) Holy Trinity (Polish), Conshohocken
(11) New Church and Rectory, Holy Redeemer (Polish)
(16) New Parish House, Holy Trinity, Lansdale

(6) Parish House, Resurrection, Mayfair
(13) Transfiguration, South Philadelphia, showing old building on new site
(17) New Parish House, Trinity, Collingdale

CHURCH CONGRESS PROGRAM

The Rev. Samuel M. Dorrance, General Secretary of the Church Congress, which meets in Ann Arbor, Michigan, April 30 to May 3, inclusive, forwards the complete program of the Congress, with the request that anyone desiring to secure accommodations at Ann Arbor during the period of the Congress should communicate with the Rev. Henry Lewis, 725 Oxford Road, Ann Arbor, Michigan.

The Program follows:

Tuesday, April 30, evening—"What Can We Believe About God?" Rev. Angus Dun, Episcopal Theological School, Cambridge; Rev. George Craig Stewart, Rector St. Luke's, Evanston, Ill.

Wednesday morning—Corporate Communion, Preacher, Rt. Rev. Warren L. Rogers, Bishop Coadjutor of Ohio.

Wednesday afternoon—"To What Extent are the Articles of the Christian Faith as contained in the Apostles' Creed Subject to Change or Revision?" Rev. Harold A. Prichard, Rector St. Mark's, Mt. Kisco, N. Y.; Very Rev. Frederick C. Grant, Dean Western Theological Seminary.

Wednesday evening—"What Should Be the Relation Between Church and State in the United States?" Very Rev. Percy C. Kammerer, Dean Trinity Cathedral, Pittsburgh; Rev. Robert Johnston, Rector St. John's, Washington.

Thursday morning—"What Do We Mean by the Spiritual World as Distinguished from the Natural World?" Rev. Leonard Hodgson, General Theological Seminary; Rev. Frederick J. Foakes Jackson, Union Theological Seminary.

Thursday evening—"Are There Any Unchanging Standards for Moral Behavior?" Rev. C. Leslie Glenn, National Department Religious Education; Very Rev. Robert S. Chalmers, Dean St. Matthew's Cathedral, Dallas, Tex.; Rev. Phillips E. Osgood, Rector St. Mark's Minneapolis.

Friday morning—"Relation of the Pulpit to Social and Economic Problems." Rev. Loyal Y. Graham, Rector Christ Church, Stratford, Conn.; Rev. Samuel Tyler, Rector St. Luke's, Rochester, N. Y.; Rt. Rev. John C. Ward, Bishop of Erie.

Friday afternoon—"Why Should We Pray?" Rev. James O. S. Huntington, O. H. C.; Rt. Rev. Theodore I. Reese, Bishop of Southern Ohio.

YOUNG WOMAN of education and refinement desires full or part-time position as Social Secretary. Address Church News, Adv. D-1—1006 Arch Street.

Gratifying Reports of Progress in Movement to Build and Equip St. Luke's Hospital, Tokyo

From various parts of the entire country gratifying reports are being received of the progress of the nationwide movement to raise \$2,656,500 to build and equip St. Luke's International Hospital, Tokyo, as an American Medical Centre for Japan. In last month's issue of the "International Hospital News" announcement was made by the National Committee of \$675,000 already subscribed.

In Philadelphia and other parts of our Diocese the work of the Philadelphia Committee is meeting with increasing evidences of interest and support. About \$50,000 already has been subscribed. The movement to raise the Hospital Fund was given the endorsement of the General Convention at Washington, and was organized here at a dinner meeting on February 5 at which the Bishop gave his blessing and the speakers included Dr. R. B. Teusler, founder and director of the hospital; Hon. Roland S. Morris, former Ambassador to Japan, and former U. S. Senator George Wharton Pepper. Mr. Morris and Senator Pepper, together with the Hon. Joseph Buffington, are Philadelphia representatives on the National Committee. Mr. J. Franklin McFadden, of Rosemont, Honorary Consul of Japan, who presided at the dinner meeting, is honorary chairman of the Philadelphia Executive Committee.

Other members of the Executive Committee are Mrs. George Woodward, vice-chairman; Mrs. Charles R. Pancoast, secretary; Marshall S. Morgan, treasurer; Colonel William P. Barba, Hon. Joseph Buffington, Mrs. Edward Ingersoll, Joshua Pearson, Mrs. George Wharton Pepper, Mrs. Marmaduke Tilden, Mrs. James Starr, Mrs. W. W. Montgomery, Jr., and Hon. Cyrus E. Woods.

Following is a copy of a letter which is being sent by the Executive Committee to all rectors and ministers in charge of congregations bespeaking their sympathetic co-operation in the movement:

Philadelphia, April 5, 1929.

"Reverend and Dear Sir:

"We are venturing to write to you to solicit your help in bringing to the attention of your parishioners the effort now being made throughout the Church to build and equip St. Luke's International Hospital and American Medical Centre, Tokio, Japan. On account of the period covered by our recent Diocesan Campaign not having yet expired, no local 'campaign' or 'drive' is being attempted, but this work cannot wait, and our Diocese must of course have an important

part in it, so the committee has solicited a limited number of persons, but must depend upon the clergy to attract the attention of their own people to this undertaking, in whatever way may seem to them best.

"Of course a real hospital is much more than buildings and equipment, the most essential elements being a competent medical staff, trained and conscientious nurses and such technique and standards as can come only from years of experience under good management inspired by the highest ideals. Under Dr. Teusler and his staff of doctors and nurses all these essentials have been fully developed, and now await only adequate facilities to greatly extend the beneficent influence of St. Luke's as an object lesson of all that is best and most modern in Christian care of the sick and in health preservation. The money is being raised to build and equip fire and earthquake resisting structures in place of the temporary barracks in use since the last fire.

"Whoever gives to this object will be able to feel that he is not merely making possible the relieving of suffering for those who may be patients in the hospital, but, through the doctors and nurses who will get their training and ideals there, will be helping to set in motion influences which operate in ever widening circles in the years to come for the benefit of the people of Japan and of all that part of the Orient as well as all Americans traveling or resident in Japan. We believe that many of your people will be glad to have a part in this work, but we leave it entirely to your own discretion how best to bring it to their attention and to secure their gifts. We will be glad to furnish literature and subscription cards upon request. Literature may be obtained in Room 37, Church House, 202 South Nineteenth street. All subscriptions should be sent to Mr. Marshall S. Morgan, Treasurer, Fidelity-Philadelphia Trust Building, Philadelphia.

"Bespeaking your sympathetic co-operation,

(Signed) Philadelphia Executive Committee for St. Luke's International Hospital."

In addition to the Executive Committee the General Committee in charge of the movement in the southeastern part of the State of Pennsylvania comprises the following members:

Dr. and Mrs. J. Harold Austin, Mrs. Harry F. Baker, the Misses Bell, Rev. James F. Bullitt, Mrs. Charles Day,

(Continued on page 232)

The Woman's Auxiliary Department

Edited by CLARA M. BREED

Continuing In Service For Others

The Queen of Seasons, as Easter is fitly called, has passed. We have had our Lent and, if we have tried to come day by day into a deeper understanding of Christ's love and life, the Easter peace has rested on us. God bestows such undeserved favors on us and gives us opportunities of leading others to Him by our example, that if we have not wasted the days past we must now have the inspiration to go on with confidence in ourselves through our faith in God, to fulfill His purpose for us and rouse us to enthusiasm, not letting our service for others lapse because this Lent has passed, but continue on and attain that mission which after all is the fulfillment of spiritual happiness.

The Indian Hope is starting the New Year with a good hope of seeing the pledges and "specials" completed by December next. Several interesting letters from the mission field, particularly a very pathetic one from young Mr. Frazier, who, full of zeal is in charge of the "Hare" School for boys so recently started. Now that the buildings are up and the boys secured, there is no money or equipment and if this is to succeed as an Industrial School, farm implements, cows, chickens and horses must be forthcoming. Should the Standard Oil Company put in a new plant, that plant would be fully equipped with everything ready to serve the public. It seems a pity that our big, rich Episcopal Church can let its missions wait for the necessary funds to make a school or church ready to serve its people. There must be someone able to send Mr. Frazier money to buy now in the spring when farm implements are cheap in the market.

Miss Ally, who is to work in North Dakota, made a plea for the work at Ft. Berthold there. With 4000 Indians in this reservation, and conditions very primitive; not as well equipped even as South Dakota, work goes slowly. The hope now for all Indians is education and Christianity, which latter has been carried to them in many cases by their converted Sioux brothers from South Dakota. There is much tuberculosis among the Indians who still crowd into mud huts. The little church started there is in need of almost everything.

After considering the monthly interests for February of Okalona and the dioceses of Atlanta and Georgia the Colored Committee had a talk from the Rev. Albert H. Lucas, who is soon to go to the Cathedral School for Boys in Washington, D. C., as Headmaster. The chairman had asked him for a devotional talk, as several committees take a day in Lent for this. Mr. Lucas took the subject of Life, the great keynote of God's greatest gift. He spoke of Life militant,

Life expectant and finally Life triumphant. Sketched a little story of an Italian nobleman who, having passed his life with wine, women and song, was suddenly brought in touch with a sudden termination of Life in the suicide of a young Englishman who at the gambling tables had lost his all to this same Italian nobleman. The nobleman traveled everywhere studying the science of prolonging life, finally ending his days in the little Italian village of Francis of Assisi where he shut himself up as a hermit to continue his study. One day seeing an artist painting a peasant girl with wheat and grapes in her hand, he inquired *why* such a subject. "She is the Ave Maria, with the symbol of the bread of life and wine of salvation," replied the artist, "and my picture will be a mission to the world." The nobleman overcome by the realization of his failure in seeking Life through its true source, and brought into touch with the good people in the convent nearby became a believer in the true life.

To those who listened to Bishop Cross at the Domestic meeting it was realized what a loss we had in not having secured for our Diocese as Coadjutor such a man, and also realized after his talk on his missionary district of Spokane, how very necessary he was out there.

The Bishop has so many irons in the fire and they were all so red hot, that his audience fairly gasped at his undertakings and faith, only regretting that the fund for "specials" in the Domestic Committee was not at least \$300,000, that we might give him some encouragement. He is building a Cathedral, most necessary there. His funds, half of which have been brought to him from people outside of the Church, of course are not adequate even to complete the first part of his Cathedral, the Nave. He is going to put up five or six rectories (he has not money yet). He is going to bring back closed schools, a hospital that had been turned over to a secular committee and in the Inland Empire, as he calls it, where he has been five years, he is going in for aggressive work where, as he says truly, money could not be better invested. He has men and of the right kind; for should any young man offer his services there the Bishop would send him a pertinent and intimate "questionnaire."

Spokane is quite the metropolis and the responsibility for spiritual leadership is great. Faith and money will carry the work along. The Bishop has the faith, why not give him the money?

Mrs. Martin's Lenten Talk to the Diocesan Committee emphasized the "Value of good publicity about the affairs of Our Father's Kingdom," and Miss

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Douglas, who has been making a quiet survey of our possible responsibility towards first offenders (among our own Church children) added weight to what Mrs. Martin had already said. Possibly Deaconess Stewart, who spoke so ably about the Deaconess School, may be able to delegate one or more of her undergraduates to undertake representation of our interests and solicitude for these waifs and strays as part of the training and experience in this fine school of practice. Speaking of the Deaconess School it would give more inter-

est to the Commencement if each parish could send a representative to old St. Peter's the last Tuesday in May. In giving the Treasurer's report, Mrs. George raised a question as to why the parish auxiliaries gave less to the Diocesan work than to the Domestic and Foreign; and she wondered whether it was thoroughly understood that there is each month, a Diocesan Institution that in giving to, *counts on the Quota*. Parish quotas *have* to be considered now.

THE WOMAN'S AID

to the

Convocation of Germantown

will hold its

ANNUAL GARDEN PARTY

Thursday, June 13

From 2.00 to 8.00 P. M.

at

"WYCK"

The residence of

Mr. Casper Wistar Haines
Germantown Avenue at
Walnut Lane

For the benefit of The new
Mission of the Resur-
rection, Mayfair.

UNITED THANK-OFFERING PRESENTATION SERVICE

The Rev. Percy T. Edrop, Rector of All Saints' Church, Belmont, Mass., will be the special preacher at the Annual Spring Presentation Service of the United Thank-Offering, which will be held in the Church of the Holy Apostles, Twenty-first and Christian Streets, on Thursday morning, April 25.

The service will begin at 10.30 A. M. with a Celebration of the Holy Communion, with the Rev. George H. Toop, Rector of Holy Apostles, as the Celebrant, assisted by the Rev. Thomas Parker. The service on April 25 will be the first Presentation in the new Triennium. The Offering of the Diocese in the last Triennium amounted to \$94,315.30, and was the largest of any Diocese in the whole Church, helping to make the wonderful offering presented at the General Convention in Washington last October reach a total of \$1,101,450.40.

To pray with the heart and the understanding, to believe that God hears prayer and yet wisely doeth what pleaseth Him, this surely is the highest exercise of the faculties of the human spirit.

—Coleridge.

THE WOMAN'S AID

to the

Convocation of North Phila.

will hold its

ANNUAL GARDEN PARTY AND FAIR

Thursday, June 6

From 2.30 to 8.00 P. M.

at

"WYCK"

The residence of

Mr. Casper Wistar Haines
Germantown Avenue at
Walnut Lane

For the benefit of St. Ambrose
Mission in the Convocation of
North Philadelphia

MISSION STUDY CLASSES

CLOSING SESSION, APRIL 4

The closing Session of all the Mission Study Classes of the Diocese will be on Thursday, April 4, at 8 o'clock, in St. Stephen's Community House, 19 South Tenth Street.

The special speaker will be the Rev. S. C. Hughson, O. H. C., and the offering will be for equipment for St. Mark's Memorial Hospital, Cape Palmas, Liberia.

Please be sure your Parish is well represented.

POSTPONE S. PHILADELPHIA WOMAN'S AID SUPPER

The Woman's Aid of the South Philadelphia Convocation regrets that the Friendship Supper to be held at St. Elizabeth's, Sixteenth and Mifflin streets, on April 10, will have to be postponed.

It may be of interest to know that the annual pledge of the Diocesan Campaign is met through the use of the Birthday Red Circle Calendars which have been distributed by the delegates representing the churches in South Philadelphia. If you are interested in the success of our endeavor and have not been approached, the President, Mrs. Frederick S. Fox, 6437 Sherwood road, Overbrook, will be pleased to send you one of the calendars.

GIRLS FRIENDLY SOCIETY

will have its

ANNUAL GARDEN PARTY

Saturday, May 25

3.00 to 8.00 P. M.

at

GERMANTOWN CRICKET CLUB

Manheim and Morris Streets
For the benefit of the White
Williams Foundation Schol-
arship Fund and G. F.
S. purposes

Track Meet 4.30

Entertainment 6.30

In case of rain, Calvary Parish
House, Manheim and Pulaski
Avenue

GIRLS' FRIENDLY SOCIETY

A meeting of the Council of the Department for Candidates will be held on Thursday, April 11, at 3.30 P. M., in the room of the Churchwoman's Club, 134 South Twenty-second Street.

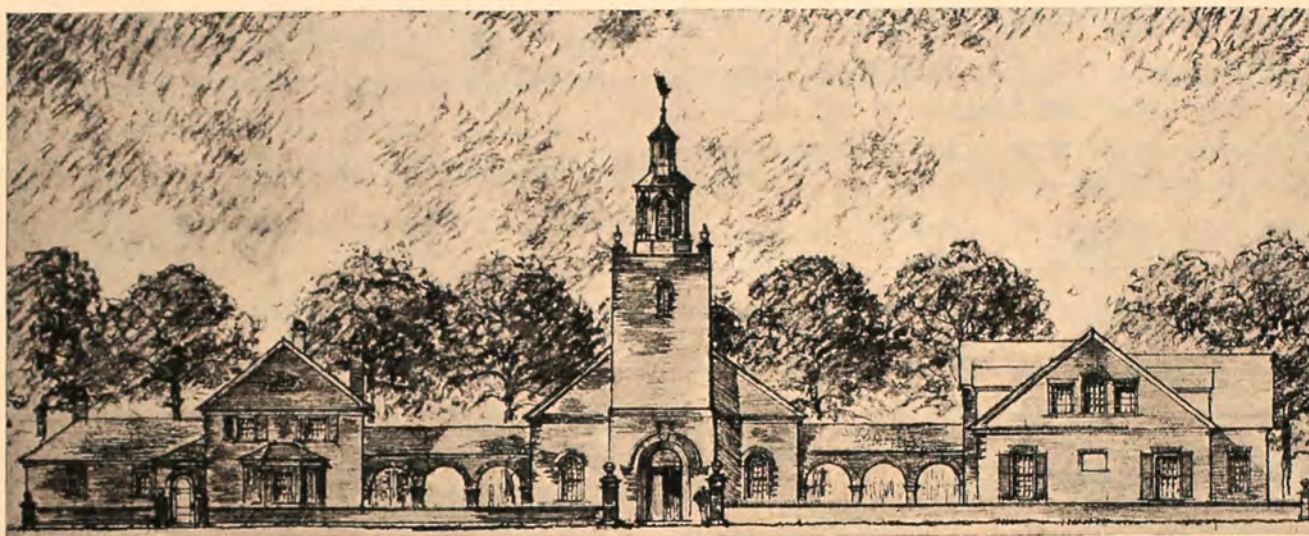
The Annual Service for Candidates will be held on Saturday, April 20, at 3 P. M., in the Chapel of the Holy Communion, Twenty-seventh and Wharton Streets. The address will be given by the Rev. Floyd W. Tomkins, Jr. The work done by the children during Lent will be exhibited.

The Annual Service for Members and Associates throughout the Diocese will be held Tuesday, April 30, at 8 P. M., in the Church of the Holy Trinity, Nineteenth and Walnut Streets. The preacher will be the Rev. John R. Hart, Jr. The work done by the Branches during Lent will be exhibited in the Parish House.

SPEAKERS' BUREAU

The Rev. George P. Mayo, D.D., of the Blue Ridge Industrial School in Dyke, Virginia, will be in the Diocese to take speaking engagements from the 3rd of April through the 12th. All those Parishes wishing to make appointments for Dr. Mayo should get in touch with Miss Howland, Church House, Room 37 Telephone, Spruce 6650.

The New St. Giles, Stonehurst



Ten years ago last September the first service was held for the mission of St. Giles, Stonehurst. Shortly afterward a lot was purchased at the southwest corner of Sixty-ninth and Chestnut streets and a frame chapel was moved there from Drexel Hill. Five years afterward a basement of the proposed parish house was built and has been used as a combined church and parish house. During the past year arrangements were carried through to sell the lot and pur-

chase another 160 by 180 feet on the north side of Locust street between Hampden and Richfield roads. This moves the Church property toward the centre of the population and places it in what will be a quiet, residential section rather than on a business corner.

The cut shows the preliminary plans of Mr. Gilbert McIlvaine, which have been accepted. The detailed plans have been drawn and bids asked for from the contractors. It is hoped that the

work of building the Church, parish house and rectory will begin immediately. The cut shows the Church in the centre with the rectory on the left and parish house on the right, and a low wall surrounding the property on the sidewalk.

When Thoreau was dying his aunt asked him, "Henry, have you made your peace with God?" He whispered, "I did not know we had ever quarreled."

BIBLE CLASS HONORS

TEACHER ON BIRTHDAY

A surprise in the form of a reunion of the Elizabeth Wheeler Bible Class of St. Luke's Church, Kensington, was given to a former teacher, Miss Margaret H. Crawford, at her home, 2045 North Park Avenue, March 9, to celebrate her 81st birthday.

Her class was formed more than fifty years ago in the tunnel of the Episcopal Hospital then known as the P. E. Hospital Mission out of which grew St. Luke's Church. She resigned about eleven years ago but her wonderful spiritual teaching stands out in the memory of the girls who gathered at the reunion; ten of whom were of the class of 1878.

Several girls came from neighboring states, also others who could not attend sent flowers, letters and telegrams to pay tribute to their beloved teacher whose wise council in days gone by helped to form Christian characters, who are now mothering children that some day will replace those called above.

A purse of gold was presented to Miss Crawford in a touching address delivered by Miss Eleonor A. Deane in which she reviewed not only the half century of service of Miss Crawford but the charitable work done and assistance given to many of those who laid their problems at various times before her.

In this world there are few voices, but many echoes.—Tennyson.

LITANY DESK DEDICATED

On Palm Sunday, in Trinity Mission, Collingdale, Pa., the Rev. Dr. Henry Davies, minister, a Litany Desk was dedicated at the morning service, the gift of Miss Helen E. Cobb and Mrs. George Jones, in memory of their parents, Samuel S. Cobb and Louise C. (Richard) Cobb. It is of oak material and gothic design, stained to match the rest of the chancel furnishings and is a much appreciated addition to the service of worship. Mr. Wilfred Wilcock has promised to give a copy of the revised Litany, when published, in memory of his mother. A sanctuary chair, to match the bishop's seat, is still needed, also a credence table. These, and other furnishings, it is hoped, will be provided in the course of time.

PUBLIC CHARITIES

ASSOCIATION ISSUES

BOOK ON STATE LAWS

The Public Charities Association of Pennsylvania has issued a book on "Law of Pennsylvania Relating to Social Work," which is counted upon being of particular value to all those interested in social welfare problems. The book was compiled by John S. Bradway, Esq., of the Philadelphia Bar. General chapter headings comprise the following titles: Laws Relating to Children, Department of Welfare and the Poor Law; Crimes, Descendant's Estates, Workmen's Compensation, Mar-

riage, Divorce and the Rights of Married Persons; Mental Patients and Habitual Users of Drugs and Alcohol, Public Health and Safety, Types of Contracts, Court System of Pennsylvania. Copies may be obtained from the Public Charities Association for \$2.50 each, including postage.

METHODIST MINISTER

APPOINTED TO STAFF OF SEAMEN'S INSTITUTE

Bishop Ernest G. Richardson, of the Methodist Episcopal Church, has recently appointed the Rev. D. Ray Meixel on the Staff of the Seamen's Church Institute. Mr. Meixel is Pastor of the Abigail Vare Memorial Church, Third and Morris Streets, but will devote much of his time to the Institute's work.

Mr. Meixel was born in Mauch Chunk and attended the Moravian Seminary at Bethlehem and received his degree at Columbia University. He has held charges in East Mauch Chunk and at the Wesley M. E. Church, Philadelphia. He is thirty years of age.

On the Chaplain's Staff of the Institute he will be under the direction of the Rev. Percy R. Stockman, Superintendent and Chaplain, and will serve as Assistant Chaplain, particularly in charge of welfare work.

He who wishes to secure the good of others has already secured his own.

—Confucius.

CONFIRMATION APPOINTMENTS, APRIL MAY AND JUNE.**April 7.—I Sunday After Easter.**

A. M. Bala, St. Asaph, Bishop Garland.

A. M. Elkins Park, St. Paul, Bishop Atwood.

P. M. Cynwyd, St. John, Bishop Garland.

Evg. West Manayunk, St. Andrew, Bishop Garland.

Evg. Lansdowne, St. John, Bishop Atwood.

April 9.—Tuesday.

Evg. Hulmerville, Grace, Bishop Atwood.

April 10.—Wednesday.

Evg. Hatboro, Advent, Bishop Garland.

Evg. Phila., St. Matthias, Bishop Atwood.

April 12.—Friday

Evg. Phila., St. Barnabas, Kensington, Bishop Garland.

Evg. Phila., St. Barnabas, Haddington, Bishop Atwood.

April 14.—II Sunday After Easter.

A. M. Ridley Park, Christ, Bishop Garland.

A. M. Wynnewood, All Saints, Bishop Atwood.

Evg. Essington, St. John, Bishop Garland.

Evg. Collingdale, Trinity, Bishop Atwood.

April 17.—Wednesday.

Evg. Eddington, Christ, Bishop Garland.

Evg. Bristol, St. James, Bishop Atwood.

April 19.—Friday

Evg. Phila., St. Matthew, Oxford Circle, Bishop Garland.

Evg. Phila., St. Luke, Kensington, Bishop Atwood.

April 21.—III Sunday After Easter.

A. M. Norwood, St. Stephen, Bishop Garland.

Evg. Eddystone or Prospect Park, Bishop Garland.

P. M. Chester, St. Mary, Bishop Atwood.

Evg. Chester, St. Luke, Bishop Atwood.

April 24.—Wednesday.

Evg. Phila., St. Philip, West, Bishop Atwood.

April 26.—Friday.

Evg. Phila., Calvary, Germantown, Bishop Garland.

Evg. Springfield, Redeemer, Bishop Atwood.

April 28.—IV Sunday After Easter.

A. M. Glen Loch, St. Paul, Bishop Atwood.

Evg. Phila., St. Augustine, Bishop Atwood.

April 30.—Tuesday.

Evg. Kennett Square, Advent, Bishop Garland.

After April 30, the following appointments will be taken by Bishop Garland.

May 1.—Wednesday.

Evg. Weldon, St. Peter.

May 9.—Ascension Day.

Evg. Olney, St. Alban.

May 12.—Sunday After Ascension.

A. M. Radnor, St. David.

P. M. Paoli, Good Samaritan.

May 17.—Friday.

Evg. Gulph Mills, Trinity.

May 19.—Whitsunday.

A. M. West Chester, Holy Trinity.

Evg. West Chester, Ascension.

May 24.—Friday.

Evg. Gladwyn, St. Joseph.

May 26.—Trinity Sunday.

A. M. Radnor, St. Martin.

Evg. Phila., Holy Redeemer (Polish)

June 2.—I Sunday After Trinity.

Country Centre Mission.

June 9.—II Sunday After Trinity.

A. M. Phila., St. John the Evangelist.

P. M. Conshohocken, Holy Trinity (Polish).

June 16.—III Sunday after Trinity.

A. M. Media, Christ.

P. M. Sleighton Farms.

NEW JUNIOR BROTHERHOOD AT HOLY TRINITY, PHILA.

The National Council of the Brotherhood of St. Andrew issued a charter to a new Junior Brotherhood Chapter organized at Holy Trinity Church, Philadelphia, with five members. The officers are: Rector, Rev. Floyd W. Tomkins, 1904 Walnut Street; Assistant, Rev. Floyd W. Tomkins, Jr., 217 South Twentieth Street; Director, Guy S. Hutchins, Jr., 3711 Walnut Street; Vice-Director, John J. Sayen, 2111 Locust Street; Secretary and Treasurer, Roland B. Whitridge, Jr., 135 South Eighteenth Street.

A BOWL OF LILIES

A bowl of white lilies,
Pure white flowers with golden heart.

O man, so full of questions,

Seeker of answers,

Look on us the lilies.

Whence our beauty?

Of us learn wisdom.

A beautiful church,

Pine white altar,

Her bowl of white lilies

Close to the cross,

A woman kneels.

The Christ of the Cross,

Lilies for Him

Their meaning for me.

A. L. URBAN.

Very often the person who boasts of having no religious prejudice has no religion either.—*Mesa Journal Tribune.*

The more godly men are the more human they will be.

CONFIRMATIONS, FEBRUARY 24 TO MARCH 24, INCLUSIVE**Feb.**

24. St. John the Divine 15

24. St. Simeon 26

(Includes four for Incarnation, Phila.)

26. St. Elisabeth *15

26. Phillips Brooks Chapel 9

27. St. Michael Chapel 12

27. Calvary, Phila. 13

March

1. St. Mary, Ardmore 43

3. St. Bartholomew, Wissinoming 19

3. Redemption 24

3. St. Matthew, Phila. 42

3. St. Andrew, West Phila. 15

5. Epiphany, Sherwood 40

6. Advocate 16

6. St. James, Phila. **25

7. St. Paul, Chester 30

8. St. George, Phila. 6

10. St. Luke, Bustleton 9

10. Holy Apostles 22

10. Crucifixion 12

10. St. Simeon, Cyrenian 57

13. St. James, Kingsessing ... 47

13. St. Jude and the Nativity ... 11

14. Covenant 11

15. Trinity, Swarthmore 4

15. Good Shepherd, Germantown 5

15. Good Shepherd, Rosemont.. 29

17. Atonement, Phila 15

17. St. Stephen, Phila. 13

17. St. Luke-Epiphany 26

17. St. Mary, Hamilton Village 7

20. St. Paul, Overbrook 33

20. St. Andrew, Somerton 7

21. Holy Comforter Chapel 10

21. St. Michael and All Angels.. 15

21. All Saints, Darby 12

22. St. Mark, Frankford 23

22. Nativity, Germantown 3

22. St. Luke, Germantown 1

22. Merciful Saviour Chapel.... 6

22. St. Aidan 7

23. St. Mary, Wayne 8

24. St. Peter, Phila. 21

24. Resurrection, Phila. 11

24. Our Saviour, Jenkintown .. 40

24. Holy Sacrament, Highland

Park 23

(Includes two for Christ, Media)

24. The Saviour, Phila. ***55

(Includes 18 from Transfiguration Chapel)

*Eleven received.

**One received.

***Two received.

"Take up the cross,
Then shalt thou find the burden light,
The path made straight, the way all
bright,

Thy warfare cease.

So shalt thou win thy crown

At last thy life lay down

In perfect peace."

(Continued from page 227)

Mrs. Frank Miles Day, Dr. George de Schweinitz, Mrs. Elbert Dent, Mrs. Henry Dillard, Miss Sarah F. Duane, Dr. Charles H. Frazier, Mrs. A. H. Fritz, Rev. Nathaniel B. Groton, Mrs. William J. Haines, Miss Esther B. Hare, Rev. and Mrs. F. C. Hartshorne, Mrs. J. M. Hayman, Mrs. Frederick H. Howland.

Dr. W. W. Keen, Mrs. John B. Lear, Miss Louise Lewis, Shippen Lewis, Mrs. E. B. McCarthy, Mrs. H. McClenahan, Mrs. John Markoe, Mrs. J. Willis Martin, Mrs. Lewis G. Morris, Reed A. Morgan, Mrs. Frederick Packard, Mrs. Franklin Pepper, George Wharton Pepper, Miss Anna Randolph, Charles J. Rhoads, Mrs. George B. Roberts, Mrs. Calvin Smith, Mr. and Mrs. W. B. Stimson, Mrs. H. Evan Taylor, Mrs. Roger W. Taylor, Mrs. John VanPelt, Mrs. Charles R. Wentz.

In connection with the great influence which St. Luke's exerts in establishing a friendliness and sympathetic understanding between Japan and the United States, an incident of outstanding significance was the endorsement given St. Luke's by Prince Chichibu, brother of the present Emperor of Japan, at a Lincoln's Birthday Dinner given by the American Association in Tokyo February 22 of this year.

It is almost unprecedented for a member of the Imperial family of Japan to make utterance of approval of a "foreign project" in public. It is true the father of this Prince gave \$25,000 to the Hospital Fund, but to have the Heir presumptive to the throne publicly state at a dinner his gratitude is a unique endorsement.

Prince Chichibu in concluding his speech recalled how American sympathy and practical aid had flashed across the Pacific at the time of the great earthquake. "Our people," he said, "owe you a great debt of gratitude for your latest gifts—the Rockefeller Library and the new St. Luke's Hospital now being built in Tokyo—and we must be prepared wisely to develop the fruit anticipated by your philanthropists."

Hotel Page Boy—"Get up quick, sir, the hotel's on fire!"

Guest—"Richt ye are, laddie—but if I do, mind ye, I'll no pay for the bed."

Don't get in the class with the billboard—a flashy front with a vacant lot behind.

ALTAR AND VESTMENT LINENS

WONDERFUL VALUES BY YARD OR PIECE. Discount on large orders. For surplises: 90 cents per yard and up. New, specially fine and heavy No. 306 for Fair Linen. Samples on request. MARY FAWCETT CO., 350 Broadway, New York City.

Church Training and Deaconess School

BY DEACONESS GERTRUDE STEWART

The Church Training and Deaconess School of the Diocese of Pennsylvania, is now in its thirty-eighth year of service to the Church. This school, although founded and supported by the devoted church people of the Diocese of Pennsylvania, has sent its graduates—as deaconesses or trained workers, missionaries of all types, teachers, nurses, secretaries, and wives—into every part of our own country, and into every mission field in which our Church carries on its work.

About 250 women are listed as graduates. (Many special students have also had partial training here.) Of this number seventy-eight have been set apart as deaconesses. This makes the average class number six or seven women. It seems a small number for the Church to be training for its tremendous needs in its widely varied fields of service.

Since coming to the school as Head Deaconess in January, 1928, I have been trying to find out the reason for the scarcity of applicants. I have asked the opinions of all classes of people. From replies I infer the following facts.

1. There is too little knowledge of the school among church people generally. Many living right in Philadelphia have never heard of it.

2. There is a misapprehension of what the school stands for, namely many think that all the students upon graduation, automatically become deaconesses. So young women who are eager to do Church work but who do not feel the call to the life of a deaconess, are afraid to come.

3. There are many schools for special lines of training in Social Service, and Colleges and Universities offer courses in Religious Education, and grant degrees for the work. Hence many are satisfied to take training in secular institutions.

4. Some think that the young women of today are not so religious or zealous as in the years gone by, so that Church work does not appeal to them.

5. Still others think that the salary offered to trained workers is too small, and anyone having any family cares can not afford to do Church work.

In view of these reasons I would like to suggest the following remedies.

1. Training for Church work should be made known to girls and young women in the Church Schools, in Girls' Societies and women's organizations, and among women already taking specialized training. Young women should become acquainted with Church Institutions of all kinds, Settlements, Orphanages, Camps, Hospitals, Home for the Aged, etc., so as to know of the oppor-

tunities offered for Christian Social Service.

2. They should become personally acquainted with women doing big things for others—deaconesses in prison work, parish work, Religious Education, and such like—that they may get the inspiration of a joyous, consecrated worker—one who faces hard things and accomplishes the almost impossible through her faith in God's power.

3. I have had opportunities to see young women, to meet them at summer conferences and in smaller groups, and I think earnestness is an outstanding characteristic of the present time—zeal is a part of their make-up.

Let us, then, keep our eyes open for earnest girls, and direct their thoughts to this kind of work. This Training School is meant for women of three types:

1. Those who wish to become deaconesses.

2. Those who desire to devote themselves to Church work, but who do not wish to enter the order.

3. Those who wish to take religious subjects for their own improvement.

If college women could live in our school, sharing its religious life and taking some of the subjects offered, I feel sure that some would desire to devote themselves to Church work. Because our entrance requirement is stated as being "at least a high school education, or its equivalent," I am afraid that college women feel themselves superior to what we offer. That is a mistake. Among our graduates are numbers of women who were already graduates of our leading colleges—Wellesley, Smith, Radcliff, Columbia and various State Universities. I have asked several such women their opinion of their training here. They all have said that the two years additional work in our school added much to their ability to do Church work, and that they have been grateful for it all their lives. One of the professors at the Divinity School, and for years a member of the faculty here, said that the quality of work done by the women students here was better than that done by the men. We can never be grateful enough to the fine group of men who come faithfully, a volunteer faculty, although appointed by the Bishop, yet without charge to the school. That makes it possible to keep the expense of training at a low figure.

A question is often asked me. It is this. "What preliminary training should a person have?" That is hard to answer. All lines of experience are useful. Teachers, nurses, business women, girls of leisure, widows and volunteer

Church workers, have all been among our students. I remember a conference conducted by Miss Julia C. Emery on the question of granting scholarships from the United Thank-Offering, along this line of preliminary qualifications. I offered the opinion that a woman who had not had sufficient practical training in some line of useful work, so as to be worth a salary in the world, had nothing to offer for Church work. I still feel that that is the right test. This would seem to exclude young women, fresh from school. That has been answered for me by a young woman who said, "Further training is possible after this training. A whole world-wide vision of service comes to a young woman in a training school. She gets her sure religious foundation then, and is eager to be better fitted in some special line of work." That has been true of numbers of our younger graduates. Of last year's class of six, three are continuing their training now, two as nurses and one as a settlement worker.

The question of becoming deaconesses is not urged upon the students. They are given the opportunity to know of the History of the Order, and to meet deaconesses doing many kinds of work, and to have personal contact with those who feel their work a real vocation. We wish the students to realize that vocation is, indeed, a call from God to the individual soul, and that it is not the professional acceptance of an office. In regard to myself, I was first a teacher, then a missionary teacher, and then a deaconess, which office I embraced and consecrated the duties of my first chosen profession. That is the order in which one should become a deaconess. It should be the climax in one's life, the result of experience in Church work, with the desire for full surrender to our blessed Lord, and then the Bishop, in acknowledging her offering of herself, lays his hands upon her head and gives her "the authority to execute the Office of Deaconess in the Church of God."

ALL DAY MISSIONARY MEETING OF AUXILIARY

On February 20 all day there was an excellent attendance at the All-Day Missionary Meeting of the Woman's Auxiliary at St. James Church, Twenty-second and Walnut Streets, Philadelphia. Bishop Garland greeted the women and was sorry that more were not present for the opening Service of Communion.

The Rev. A. R. Van Meter, Executive Secretary of the Diocese, was the first speaker for the diocesan work, which he says is stretching out in all directions. Nothing is static in the Diocese, every community is changing. As there are fifty-five missions they could not all be

spoken of so he touched only on the new ones. Rhawnhurst has grown in two years and already has seventy families and is still growing. Near Oxford Circle, on the Roosevelt Boulevard, St. Matthew Mission opened last fall and forty are already at work. Our Mission of the Resurrection, Mayfair, has grown unusually fast. It now has a parish house and is about to ask for a charter. St. George's, Venango, in three years has gone ahead and in the men's club there are 400 members. Outside of Lansdowne a mission is starting in a place called Yeadon.

Bishop Barnwell, of Idaho, spoke for the Indian work. He calls himself part Cherokee, which gave us a new and more friendly feeling for the tribe. He paid a lasting tribute to Bishop Hare's work and to that of Bishop Thomas. He fears that although the Indian has been called the ward of the government he in reality feels more like a prisoner. Bishop Barnwell thinks the greatest handicap to the Indian is the reservation.

The Rev. Robert Johnson, from St. Cyprian's, Newbern, N. C., spoke for the Colored Committee, giving a short survey of the work in the East Diocese of North Carolina from 1863, when a trade school was started for Negroes and Indians. There was not much work done just after the Civil War, but some time later Bishop Atkinson set about founding churches, and here and there men and women would come forward to give their services and interest in forwarding the work. Mr. Johnson spoke particularly of Susan Hawkins. Since 1904 there has been a falling away in church attendance. A hospital is greatly needed in Newbern as there is none for miles.

Bishop Barnwell also spoke for the Domestic Committee, and made a strong plea for the vast areas in the West, particularly Idaho, where his work is. The problems are very different that confront the Church there. He has *men*, but he needs money. Our Church is so inadequately represented both in buildings and equipment. The Bishop said that while we were taking care of the Church in the East, we lost the Church in the Middle West, and now we will lose the farther west, if the East does not make it possible to keep the Church in *strategic places*. He spoke of the wonderful church buildings he had seen in and around Philadelphia, and contrasted these with the shacks and flimsy affairs we are content to be represented by, in that *big area* in the West. *Money for equipment* to present the church as it should be was the plea.

Bishop Overs spoke on Liberia and Africa, past and present, and after an interesting description of the various tribes, their customs, the religions we have to contend with, the chief of these

being the Mohammedans who are themselves aggressive missionaries. He made a strong plea for *hospitals*. The very fact that there are 250,000 for one doctor makes the need of medical care plain enough. Ten years ago we were simply disgraceful in the little work we did. Now we are a little better. The Mohammedans are generally willing to send their children to profit from our schools, and many converts have been made. With all this country studying about the new Africa and Liberia, perhaps with the example of that early Missionary and Explorer, David Livingstone, who believed that every explorer should be a practical Christian and practiced it himself; a second follower may be found to help those who are so willingly giving their lives in that "not so far away land as it used to be."

"NEGRO IN PHILA." TOPIC OF G. F. S. CONFERENCE

The fourth annual Supper-Conference under the auspices of the Social Service Committee, G. F. S., was held Thursday evening March 7, in the rooms of the Church Women's Club, 134 South Twenty-second Street. One hundred and seventeen members and friends were present for the supper, and more came later for the conference.

The conference topic was "The Negro in Philadelphia." Rev. S. Norris Craven, Vicar of St. Mary's Mission, introduced the speakers—Mr. Samuel L. Wade, Research Secretary of the Armstrong Association, and Mr. Allan R. Freelon, a young artist and writer, whose work is becoming well known.

Mr. Wade discussed the conditions, good and bad, which affect the lives of 185,000 negroes in this city, who go to make up the second largest group of their race in any American city—New York only exceeding Philadelphia in negro population. According to the speaker, adverse conditions, such as bad housing, ill-health (especially tuberculosis). Juvenile delinquency and adult crime, are due in large measure to lack of economic opportunity. Given even a small chance, the negro usually makes good, and shows himself industrious and thrifty, with a desire to own his home, and give his children education and vocational training. Almost ten per cent of the negro families now in Philadelphia own their homes. With increasing opportunity for better-paid work, more public health service for mothers and children, a more sympathetic understanding of racial problems on the part of the public generally, the negro will become more and more an asset to the community.

Mr. Freelon told an interesting story of the cultural development of his people, tracing their folk-lore and music

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But get up and shake the dust
From your garments, and then just
Keep at it!
When you've learned where you are
weak
Keep at it!
You can win the joy you seek,
Keep at it!
Study, practice, think and plan,
Make yourself a better man,
If another can, you can,
Keep at it!
Small daughter to her hard-worked
father of twelve children:
"Father, what is your birth stone?"
"Well, I have not had much time to
think about such things, but I think it
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(Continued from page 234)

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Occasionally some of the scholars attend the weekly motion pictures in the women's auditorium, but latterly it has been possible to provide these as part of the school routine on Thursday afternoons. The generosity of the Diocesan Branch of the Girls' Friendly made this possible by the gift of a portable motion picture machine to the writer.

The films shown are educational with the humor that attaches to real life.

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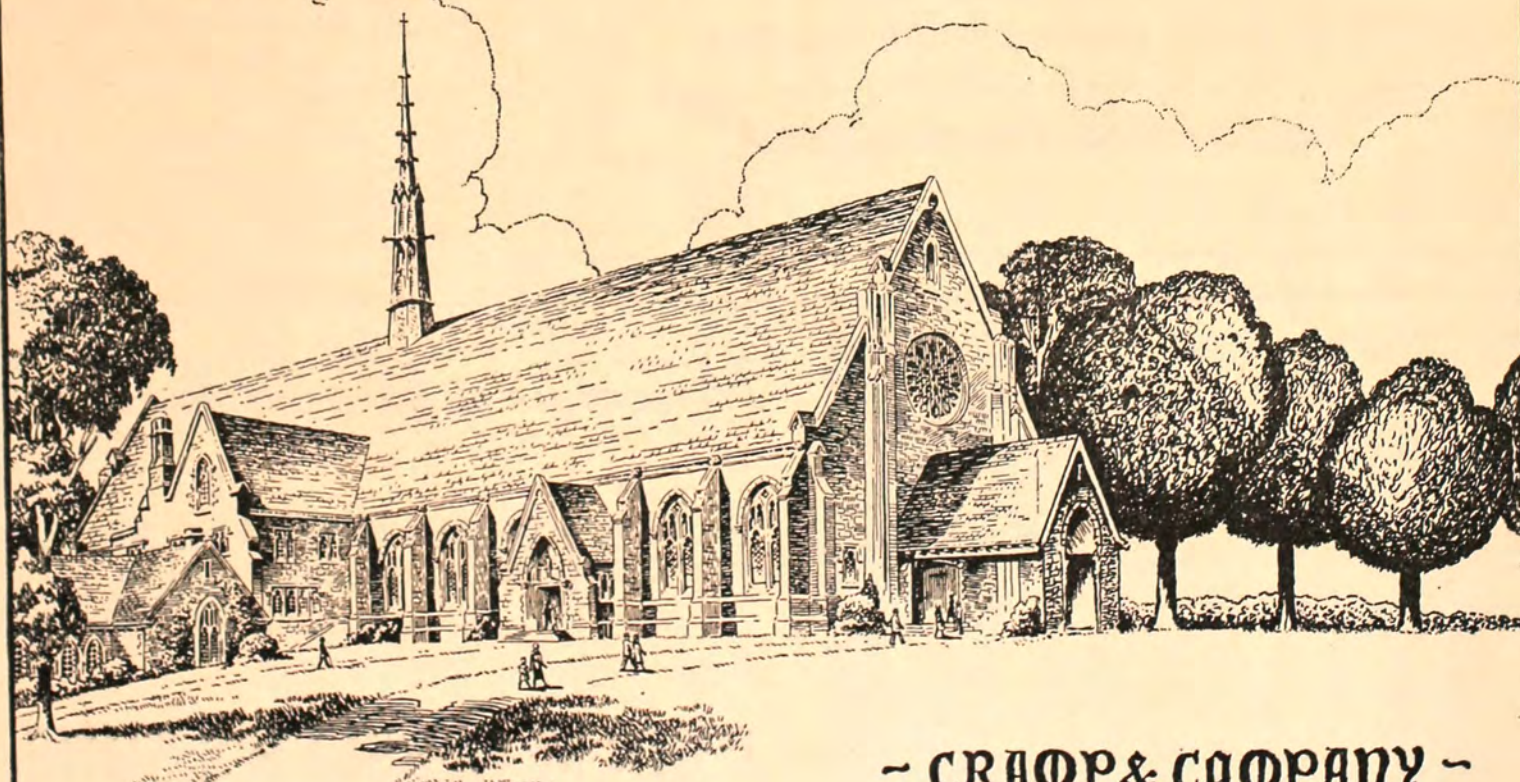
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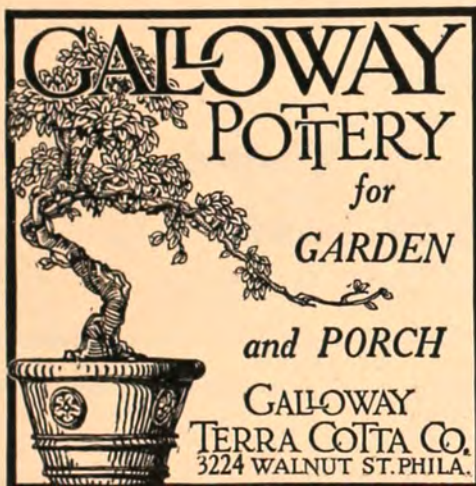
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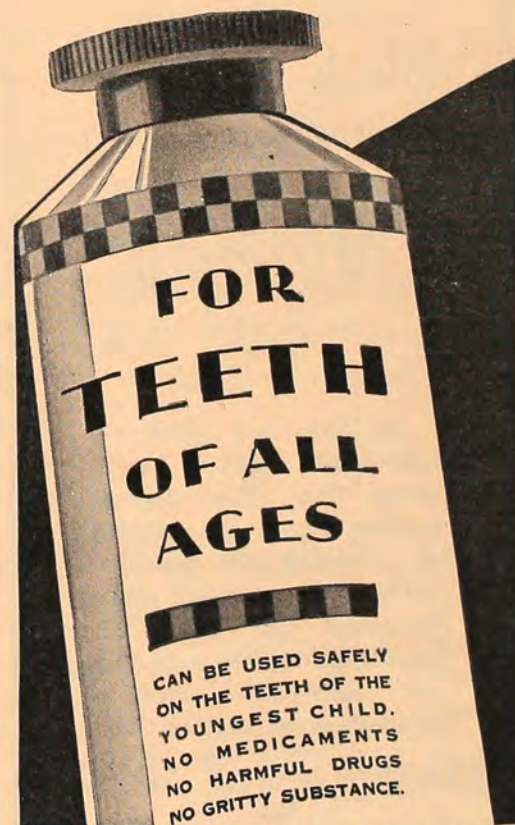
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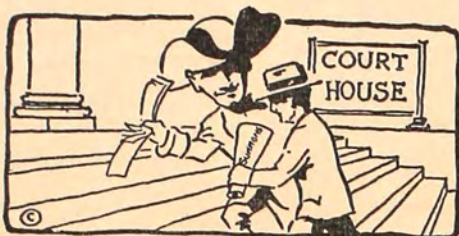
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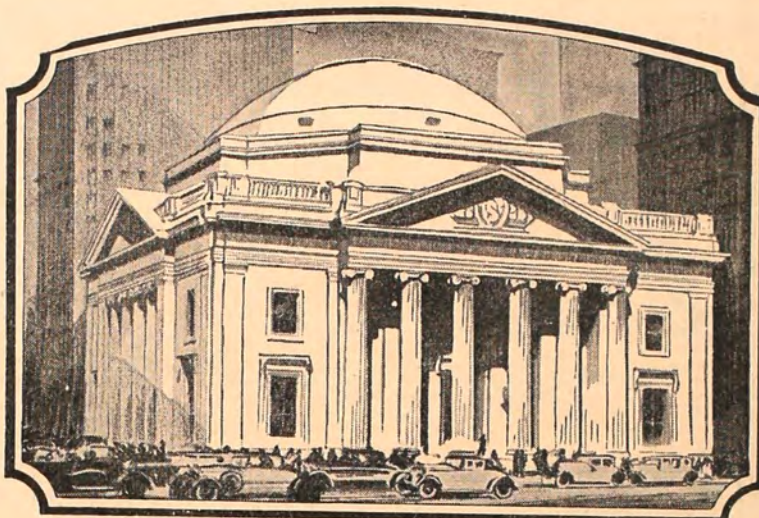
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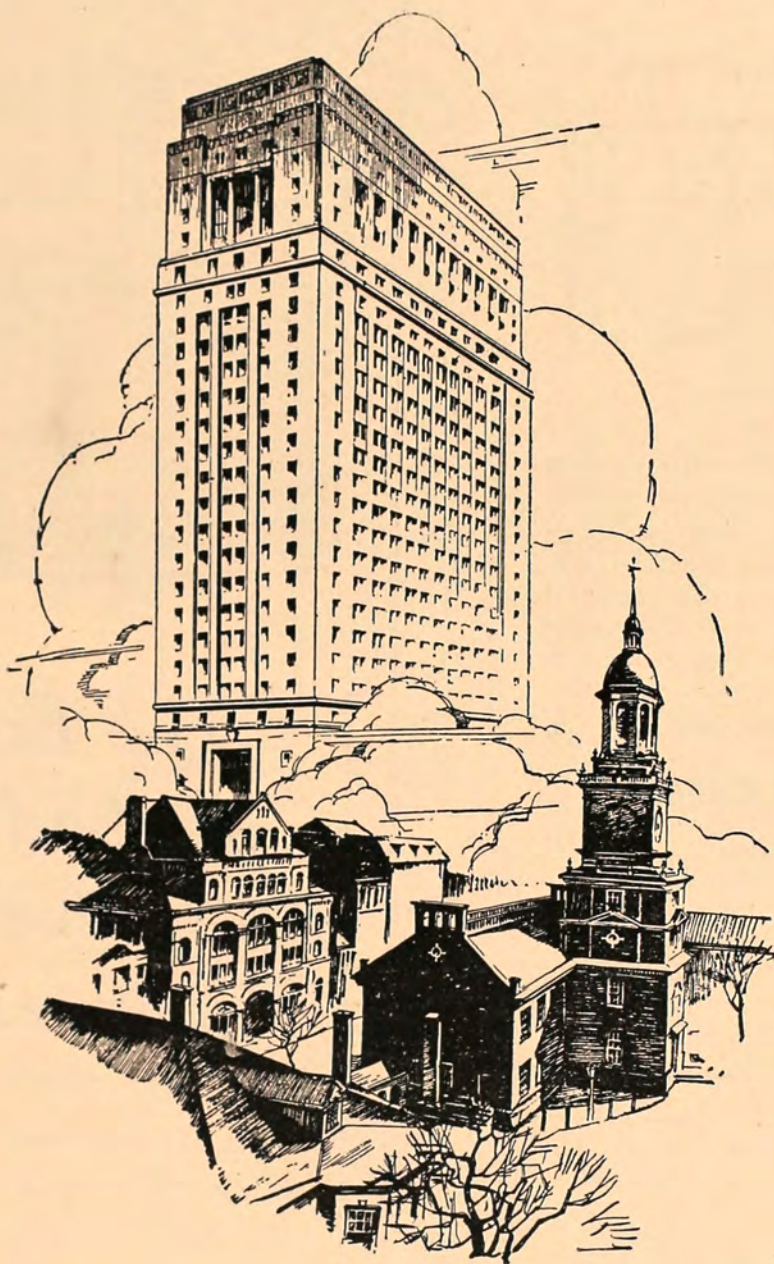
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